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TABLE 1. CASES UNDER CARE - HUMAN RESOURCES

#### CASES UNDER CARE

|                                                                                                                                                                                                                                                                                                               |            |        | EEDDIIA                                                                                             | RY 2000                                                                               |                                                                                                    |                                                                                       |                                                                                          |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                               |            |        | 1 CDITOXI                                                                                           | K1 2000                                                                               | JANUA                                                                                              | RY 2000                                                                               | FEBRUA                                                                                   | RY 1999                                                                               |
|                                                                                                                                                                                                                                                                                                               |            |        | Number<br>of Cases                                                                                  | Average<br>Payment<br>Per Case                                                        | Number<br>1/ of Cases                                                                              | Average<br>Payment<br>Per Case                                                        | Number<br>1/ of Cases                                                                    | Average<br>Payment<br>Per Case                                                        |
|                                                                                                                                                                                                                                                                                                               | AND        | TOTAL  | 570,765<br>======                                                                                   | XXX                                                                                   | 571,540                                                                                            | XXX                                                                                   | 557,137                                                                                  | XXX                                                                                   |
| FINANCIAL ASSISTANCE                                                                                                                                                                                                                                                                                          |            | TOTAL  | 20,347 2/                                                                                           |                                                                                       | ======<br>20,560 2/                                                                                | \$135.79                                                                              | ======<br>21, <b>7</b> 87 2/                                                             | \$128.70                                                                              |
| State Supplementation:                                                                                                                                                                                                                                                                                        |            |        | (950)                                                                                               | XXX                                                                                   | (959)                                                                                              | xxx                                                                                   | (1,081)                                                                                  | XXX                                                                                   |
| Old Age Pensions                                                                                                                                                                                                                                                                                              |            |        | 443                                                                                                 | 53.63                                                                                 | 455                                                                                                | 52.93                                                                                 | 462                                                                                      | 50.58                                                                                 |
| Aid to Blind                                                                                                                                                                                                                                                                                                  |            |        | 16                                                                                                  | 50.56                                                                                 | 19                                                                                                 | 47.11                                                                                 | 17                                                                                       | 47.76                                                                                 |
| Aid to Permanently & Totally Disable                                                                                                                                                                                                                                                                          | ed         |        | 491                                                                                                 | 56.98                                                                                 | 485                                                                                                | 55.06                                                                                 | 602                                                                                      | 55.23                                                                                 |
| Family Assistance                                                                                                                                                                                                                                                                                             |            |        | 19,396                                                                                              | 140.43                                                                                | 19,600                                                                                             | 139.68                                                                                | 20,705                                                                                   | 132.53                                                                                |
| Special Assistance:                                                                                                                                                                                                                                                                                           |            |        |                                                                                                     |                                                                                       |                                                                                                    |                                                                                       | ·                                                                                        |                                                                                       |
| Aid to Refugees                                                                                                                                                                                                                                                                                               |            |        | 0                                                                                                   | 0.00                                                                                  | 0                                                                                                  | 0.00                                                                                  | 0                                                                                        | 0.00                                                                                  |
| NO PAYMENT-MEDICAL ASSISTANCE O                                                                                                                                                                                                                                                                               | NLY-T      | OTAL   | 27,561                                                                                              | XXX                                                                                   | 27,409                                                                                             | XXX                                                                                   | 10,761                                                                                   | XXX                                                                                   |
| SOCIAL SERVICES                                                                                                                                                                                                                                                                                               |            |        |                                                                                                     |                                                                                       |                                                                                                    |                                                                                       | 10.701                                                                                   |                                                                                       |
| Primary Clients Open for Service                                                                                                                                                                                                                                                                              |            |        |                                                                                                     |                                                                                       |                                                                                                    |                                                                                       |                                                                                          |                                                                                       |
| y                                                                                                                                                                                                                                                                                                             |            | TOTAL  | <u>52,663</u>                                                                                       | XXX                                                                                   | <u>51,993</u>                                                                                      | <u>xxx</u>                                                                            | 46.023                                                                                   | XXX                                                                                   |
| Payments in Behalf of Individual:                                                                                                                                                                                                                                                                             |            | TOTAL  | <u>52,663</u>                                                                                       | XXX                                                                                   | <u>51,993</u>                                                                                      | XXX                                                                                   | 46.023                                                                                   | XXX                                                                                   |
| Payments in Behalf of Individual:<br>Child Day Care                                                                                                                                                                                                                                                           |            | TOTAL  | <u>52,663</u><br>35,011                                                                             | XXX<br>172.40                                                                         | ·                                                                                                  |                                                                                       | <del>-</del>                                                                             |                                                                                       |
| Payments in Behalf of Individual:<br>Child Day Care<br>Adult Day Care                                                                                                                                                                                                                                         |            | TOTAL  |                                                                                                     |                                                                                       | 34,563                                                                                             | 171.77                                                                                | 29.349                                                                                   | 164.71                                                                                |
| Payments in Behalf of Individual:<br>Child Day Care<br>Adult Day Care<br>Foster Care 3/                                                                                                                                                                                                                       |            | TOTAL  | 35,011                                                                                              | 172.40                                                                                | ·                                                                                                  |                                                                                       | <del>-</del>                                                                             |                                                                                       |
| Payments in Behalf of Individual:<br>Child Day Care<br>Adult Day Care<br>Foster Care 3/<br>Adult Service Fee                                                                                                                                                                                                  |            | TOTAL  | 35,011<br>608<br>170                                                                                | 172.40                                                                                | 34,563                                                                                             | 171.77<br>201.52                                                                      | 29.349<br>643                                                                            | 164.71<br>190.26                                                                      |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments                                                                                                                                                                             |            |        | 35,011<br>608<br>170<br>1,320 5/                                                                    | 172.40<br>200.90                                                                      | 34,563<br>621                                                                                      | 171.77<br>201.52<br>130.41                                                            | 29.349<br>643<br>208                                                                     | 164.71<br>190.26<br>131 31                                                            |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment                                                                                                                                                               |            |        | 35,011<br>608<br>170                                                                                | 172.40<br>200.90<br>132.59                                                            | 34,563<br>621<br>175<br>1,283 5/                                                                   | 171.77<br>201.52<br>130.41<br>XXX                                                     | 29.349<br>643<br>208<br>1,198 5/                                                         | 164.71<br>190.26<br>131 31<br>XXX                                                     |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee                                                                                                                                       |            |        | 35,011<br>608<br>170<br>1,320 5/                                                                    | 172.40<br>200.90<br>132.59<br>XXX                                                     | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)                                                        | 171.77<br>201.52<br>130.41<br>XXX<br>241.99                                           | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)                                              | 164.71<br>190.26<br>131.31<br>XXX<br>244.17                                           |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care                                                                                                        |            |        | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)                                                         | 172.40<br>200.90<br>132.59<br>XXX<br>240.85                                           | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)                                                | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81                                  | 29,349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)                                      | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71                                  |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care Board Payment                                                                                          |            |        | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)<br>(101)                                                | 172.40<br>200.90<br>132.59<br>XXX<br>240.85<br>49.44<br>XXX                           | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)<br>2,032 5/                                    | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81<br>XXX                           | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)<br>1,914 5/                          | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71<br>XXX                           |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care Board Payment Specialized Service Fee                                                                  |            |        | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)<br>(101)<br>2,060 5/<br>(1,993)                         | 172.40<br>200.90<br>132.59<br>XXX<br>240.85<br>49.44<br>XXX<br>232.17                 | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)<br>2,032 5/<br>(1,964)                         | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81<br>XXX<br>234.63                 | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)<br>1,914 5/<br>(1,849)               | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71<br>XXX<br>235.51                 |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care Board Payment Specialized Service Fee Special Care for Children                                        | s 4/       |        | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)<br>(101)<br>2,060 5/                                    | 172.40<br>200.90<br>132.59<br>XXX<br>240.85<br>49.44<br>XXX<br>232.17<br>48.49        | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)<br>2,032 5/<br>(1,964)<br>(183)                | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81<br>XXX<br>234.63<br>49.01        | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)<br>1,914 5/<br>(1,849)<br>(216)      | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71<br>XXX<br>235.51<br>48.24        |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care Board Payment Specialized Service Fee                                                                  | s 4/       |        | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)<br>(101)<br>2,060 5/<br>(1,993)<br>(179)                | 172.40<br>200.90<br>132.59<br>XXX<br>240.85<br>49.44<br>XXX<br>232.17                 | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)<br>2,032 5/<br>(1,964)                         | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81<br>XXX<br>234.63                 | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)<br>1,914 5/<br>(1,849)               | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71<br>XXX<br>235.51<br>48.24<br>XXX |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care Board Payment Specialized Service Fee Special Care for Children                                        | s 4/<br>ce |        | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)<br>(101)<br>2,060 5/<br>(1,993)<br>(179)<br>0<br>13,494 | 172.40<br>200.90<br>132.59<br>XXX<br>240.85<br>49.44<br>XXX<br>232.17<br>48.49<br>XXX | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)<br>2,032 5/<br>(1,964)<br>(183)<br>0<br>13,319 | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81<br>XXX<br>234.63<br>49.01<br>XXX | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)<br>1,914 5/<br>(1,849)<br>(216)<br>0 | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71<br>XXX<br>235.51<br>48.24<br>XXX |
| Payments in Behalf of Individual: Child Day Care Adult Day Care Foster Care 3/ Adult Service Fee Foster Care Maintenance Payments Board Payment Specialized Service Fee Aid to Children in Foster Care Board Payment Specialized Service Fee Special Care for Children Other Primary Clients Open for Service | s 4/<br>ce | OTAL 1 | 35,011<br>608<br>170<br>1,320 5/<br>(1,320)<br>(101)<br>2,060 5/<br>(1,993)<br>(179)<br>0<br>13,494 | 172.40<br>200.90<br>132.59<br>XXX<br>240.85<br>49.44<br>XXX<br>232.17<br>48.49<br>XXX | 34,563<br>621<br>175<br>1,283 5/<br>(1,283)<br>(97)<br>2,032 5/<br>(1,964)<br>(183)<br>0           | 171.77<br>201.52<br>130.41<br>XXX<br>241.99<br>49.81<br>XXX<br>234.63<br>49.01<br>XXX | 29.349<br>643<br>208<br>1,198 5/<br>(1,198)<br>(98)<br>1,914 5/<br>(1,849)<br>(216)      | 164.71<br>190.26<br>131.31<br>XXX<br>244.17<br>47.71<br>XXX<br>235.51<br>48.24<br>XXX |

<sup>1/</sup> Not to be used to compute DHR financial obligation.

<sup>2/</sup> Includes 1 Confederate Widows Pension

<sup>3/</sup> Portions of foster care are paid through State Supplementation.

<sup>4/</sup> Formerly Aid to Dependent Children - Foster Care (ADC-FC).

<sup>5/</sup> Total unduplicated number of children who received board payments and/or specialized service fees.

<sup>6/</sup> Figure represents only the month shown.

#### FINANCIAL ASSISTANCE

During the month of February, a total of 20,347 cases received payments averaging \$136.57. This number includes aged, blind, handicapped, and families with dependent children. Also included in the Grand Total for the State are any Special Assistance cases for Refugees and the Confederate Widows Pension.

# TABLE 2. NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| COUNTY              | ###################################### | NUMBER<br>OF CASES<br>RECEIVING<br>PAYMENT | AVERAGE<br>PAYMENT<br>PER CASE 1 |
|---------------------|----------------------------------------|--------------------------------------------|----------------------------------|
|                     |                                        |                                            | - FER OAGE 1                     |
|                     | GRAND TOTAL 2/                         | 20,347                                     | \$136.5                          |
|                     | COUNTY TOTAL                           | 20,346                                     | \$136.46                         |
|                     |                                        |                                            |                                  |
| Autauga             |                                        | 175                                        | 128.6                            |
| Baldwin             |                                        | 171                                        | 123.2                            |
| Barbour             |                                        | 190                                        | 123.3                            |
| 3ibb                |                                        | 78                                         | 130.5                            |
| Blount              |                                        | 128                                        | 132.1                            |
| Bullock             |                                        | 178                                        | 131.6                            |
| Butler              |                                        | 115                                        | 137.1                            |
| Calhoun             |                                        | 580                                        | 133.0                            |
| Chambers            |                                        | 192                                        | 130.9                            |
| herokee             |                                        | 75                                         | 132.8                            |
| Chilton             |                                        | 124                                        | 124.7                            |
| Choctaw             |                                        | 113                                        | 115.0                            |
| Clarke              |                                        | 290                                        | 138.3                            |
| lay                 |                                        | 51                                         | 120.2                            |
| leburne             |                                        | 46                                         | 107.50                           |
| offee<br>olbert     |                                        | 201                                        | 131,2                            |
| onecuh              |                                        | 80                                         | 113.6                            |
| onecun              |                                        | 216                                        | 142.25                           |
|                     |                                        | 56                                         | 125.88                           |
| ovington<br>renshaw |                                        | 159                                        | 126.23                           |
| ullman              |                                        | 60                                         | 116.05                           |
| ale                 |                                        | 114                                        | 120.64                           |
| allas               |                                        | 265                                        | 127.20                           |
| eKalb               |                                        | 641                                        | 137.45                           |
| more                |                                        | 157                                        | 129.45                           |
| scambia             |                                        | 152                                        | 130.97                           |
| owah                |                                        | 88                                         | 126.24                           |
| iyette              |                                        | 276                                        | 120.84                           |
| ayette<br>anklin    |                                        | 113                                        | 137.13                           |
| - mant              |                                        | 118                                        | 127.05                           |

# TABLE 2. (Cont'd) NUMBER OF CASES RECEIVING FINANCIAL ASSISTANCE AND AVERAGE AMOUNT OF PAYMENTS TO THESE CASES

| #2025#25#26#28#2#2#2#2#2 | ###################################### | <b></b>        |
|--------------------------|----------------------------------------|----------------|
|                          | NUMBER                                 |                |
|                          | OF CASES                               | AVERAGE        |
|                          | RECEIVING                              | PAYMENT        |
| COUNTY                   | PAYMENT                                | PER CASE 1/    |
|                          |                                        | . 411 07102 17 |
| Geneva                   |                                        |                |
| Greene                   | 81                                     | 121.84         |
| Hale                     | 81                                     | 125.57         |
| Henry                    | 105                                    | 131.32         |
| Houston                  | 125                                    | 129.71         |
| Jackson                  | 309                                    | 126.08         |
| Jefferson                | 102                                    | 116.33         |
| Lamar                    | 3,877                                  | 143.20         |
| Lauderdale               | 62                                     | 134.06         |
| Lawrence                 | 150                                    | 124.77         |
| Lee                      | 131                                    | 121.52         |
| Limestone                | 286                                    | 133.08         |
| Lowndes                  | 158                                    | 137.19         |
| Macon                    | 173                                    | 123.79         |
| Madison                  | 304                                    | 155.46         |
| Marengo                  | 794                                    | 141.57         |
| Marion                   | 170                                    | 127.59         |
| Marshall                 | 75                                     | 116.83         |
| Mobile                   | 248                                    | 132.01         |
| Monroe                   | 2,395                                  | 147.41         |
| Montgomery               | 117                                    | 141.19         |
| Morgan                   | 1,632                                  | 143.79         |
| Perry                    | 225                                    | 134.76         |
| Pickens                  | 177                                    | 131.15         |
| Pike                     | 162                                    | 127.62         |
| Randolph                 | 219                                    | 124.39         |
| Russell                  | 122                                    | 129.28         |
| Saint Clair              | 322                                    | 142.45         |
| Shelby                   | 199                                    | 124.43         |
| Sumter                   | 129                                    | 126.16         |
| Talladega                | 278<br>498                             | 136.59         |
| Tallapoosa               |                                        | 130.69         |
| Tuscaloosa               | 159<br>603                             | 120.97         |
| Walker                   | 170                                    | 132.83         |
| Washington               | 148                                    | 122.88         |
| Wilcox                   | 292                                    | 131.97         |
| Winston                  | 66                                     | 131.85         |
|                          | 00                                     | 111.18         |

<sup>1/</sup> Not to be used to compute DHR financial obligation.

<sup>2/</sup> Grand Total for State includes payments for 0 refugees and 1 Confederate widow.

#### STATE SUPPLEMENTATION

TABLE 3.

# OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - FEBRUARY 2000\*

| COUNTY    |          | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-----------|----------|--------------------------------------------|--------------------------------------------|
|           | TOTAL 3/ | 443                                        | \$53.63                                    |
|           |          |                                            |                                            |
| Autauga   |          | 15                                         | 62.73                                      |
| Baldwin   |          | 2                                          | 56.00                                      |
| Barbour   |          | 19                                         | 56.63                                      |
| Bibb      |          | 0                                          | 0.00                                       |
| Blount    |          | 3                                          | 44.00                                      |
| Bullock   |          | 10                                         | 91.60                                      |
| Butler    |          | 4                                          | 65.50                                      |
| Calhoun   |          | 26                                         | 52.12                                      |
| Chambers  |          | 5                                          | 47.40                                      |
| Cherokee  |          | 0                                          | 0.00                                       |
| Chilton   |          | 3                                          | 60.00                                      |
| Choctaw   |          | 15                                         | 50.20                                      |
| Clarke    |          | 1                                          | 26.00                                      |
| Clay      |          | 3                                          | 58.67                                      |
| Cleburne  |          | 6                                          | 56.00                                      |
| Coffee    |          | 9                                          | 41.33                                      |
| Colbert   |          | 7                                          | 54.14                                      |
| Conecuh   |          | 5                                          | 60.00                                      |
| Coosa     |          | Ō                                          | 0.00                                       |
| Covington |          | 9                                          | 45.89                                      |
| Crenshaw  |          | 8                                          | 45.38                                      |
| Cullman   |          | 2                                          | 39.50                                      |
| Dale      |          | 4                                          | 29.50                                      |
| allas     |          | 2                                          | 56.00                                      |
| )eKalb    |          | 0                                          | 0.00                                       |
| ilmore    |          | 2                                          | 41.50                                      |
| scambia   |          | 2                                          | 60.00                                      |
| towah     |          | 13                                         | 47.46                                      |
| ayette    |          | 1                                          | 56.00                                      |
| ranklin   |          | 4                                          | 48.50                                      |

<sup>\*</sup>In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

# TABLE 3. (Continued) OLD AGE PENSIONS: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - FEBRUARY 2000

|            | NUMBER<br>OF CASES |                        |  |
|------------|--------------------|------------------------|--|
|            | RECEIVING          | AVERAGE                |  |
|            | MONEY              | MONEY                  |  |
| COUNTY     | PAYMENT 1/         | PAYMENT<br>PER CASE 2/ |  |
| Geneva     |                    | TER CASE 27            |  |
| Greene     | 14                 | 56.57                  |  |
| Hale       | 6                  | 57.33                  |  |
|            | 0                  | 0.00                   |  |
| Henry      | 4                  | 56.00                  |  |
| Houston    | 4                  | 43.00                  |  |
| Jackson    | 11                 | 56.00                  |  |
| Jefferson  | 40                 | 59.35                  |  |
| Lamar      | 7                  | 56.00                  |  |
| Lauderdale | 1                  | 60.00                  |  |
| Lawrence   | 8                  | 56.50                  |  |
| Lee        | 11                 | 51.64                  |  |
| imestone   | 2                  | 56.00                  |  |
| _owndes    | 14                 | 54.14                  |  |
| Macon      | 1                  | 56.00                  |  |
| Madison    | 5                  | 57.60                  |  |
| Marengo    | 1                  | 60.00                  |  |
| Marion     | 11                 | 51.27                  |  |
| Marshall   | 0                  | 0.00                   |  |
| Mobile     | 14                 | 47.79                  |  |
| Monroe     | 1                  | 56.00                  |  |
| Montgomery | 13                 | 50.62                  |  |
| Morgan     | 2                  | 42.50                  |  |
| Perry      | 3                  | 58.67                  |  |
| ickens     | 12                 | 53.17                  |  |
| Pike       | 10                 | 46.90                  |  |
| Randolph   | 9                  | 50.44                  |  |
| Russell    | 1                  | 1.00                   |  |
| aint Clair | 1                  | 56.00                  |  |
| helby      | 2                  | 33.50                  |  |
| umter      | 5                  | 45.80                  |  |
| alladega   | 7                  | 45.80<br>50.86         |  |
| allapoosa  | 7                  |                        |  |
| uscaloosa  | 4                  | 51.29<br>55.50         |  |
| /alker     | 1                  | 55.50<br>33.00         |  |
| /ashington | 5                  | 23.00                  |  |
| /ilcox     | 11                 | 58.40                  |  |
| /inston    |                    | 60.00<br>49.93         |  |

<sup>1/</sup> In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX - Medical Assistance Program.

<sup>2/</sup> Payments from State funds. Excludes a small amount of payments from local funds Average payment not to be used to compute DHR Financial Obligation.

<sup>3/</sup> includes home life supplements of \$360,00 for 9 adults in foster homes licensed or approved by the Department of Human Resources.

#### STATE SUPPLEMENTATION

TABLE 4.

# AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - FEBRUARY 2000\*

| COUNTY    |          | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-----------|----------|--------------------------------------------|--------------------------------------------|
|           | TOTAL 3/ | 16                                         | \$50.56                                    |
|           |          |                                            |                                            |
| Autauga   |          | 0                                          | 0.00                                       |
| Baldwin   |          | 0                                          | 0.00                                       |
| Barbour   |          | 0                                          | 0.00                                       |
| Bibb      |          | 0                                          | 0.00                                       |
| Blount    |          | 0                                          | 0.00                                       |
| Bullock   |          | 2                                          | 56.00                                      |
| Butler    |          | 0                                          | 0.00                                       |
| Calhoun   |          | 0                                          | 0.00                                       |
| Chambers  |          | 0                                          | 0.00                                       |
| Cherokee  |          | 0                                          | 0.00                                       |
| Chilton   |          | 1                                          | 56.00                                      |
| Choctaw   |          | 1                                          | 60.00                                      |
| Clarke    |          | 0                                          | 0.00                                       |
| Clay      |          | 0                                          | 0.00                                       |
| Cleburne  |          | 0                                          | 0.00                                       |
| Coffee    |          | 0                                          | 0.00                                       |
| Colbert   |          | 0                                          | 0.00                                       |
| Conecuh   |          | 0                                          | . 0.00                                     |
| Coosa     |          | 0                                          | 0.00                                       |
| Covington | •        | 0                                          | 0.00                                       |
| Crenshaw  |          | 1                                          | 56.00                                      |
| Cullman   |          | 0                                          | 0.00                                       |
| Dale      |          | 0                                          | 0.00                                       |
| Dallas    |          | 0                                          | 0.00                                       |
| eKaib     |          | 0                                          | 0.00                                       |
| Imore     |          | 0                                          | 0.00                                       |
| scambia   |          | 0                                          | 0.00                                       |
| towah     |          | 1                                          | 56.00                                      |
| ayette    |          | 0                                          | 0.00                                       |
| ranklin   |          | 0                                          | 0.00                                       |

<sup>\*</sup>In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

# TABLE 4. (Continued) AID TO BLIND: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - FEBRUARY 2000

| COUNTY      | NUMBER<br>OF CASES<br>RECEIVING<br>MONEY<br>PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-------------|--------------------------------------------------------|--------------------------------------------|
| Geneva      | 1                                                      | 60.00                                      |
| Greene      | o<br>O                                                 | 0.00                                       |
| Hale        | Ö                                                      | 0.00                                       |
| Henry       | ŏ                                                      |                                            |
| Houston     | Ŏ                                                      | 0.00                                       |
| Jackson     | 0                                                      | 0.00                                       |
| Jefferson   | 2                                                      | 0.00                                       |
| Lamar       | 0                                                      | 56.00                                      |
| Lauderdale  | 0                                                      | 0.00                                       |
| Lawrence    | 0                                                      | 0.00                                       |
| Lee         | 0                                                      | 0.00                                       |
| Limestone   | 0                                                      | 0.00                                       |
| Lowndes     | 0                                                      | 0.00                                       |
| Macon       | 0                                                      | 0.00                                       |
| Madison     | 1                                                      | 0.00                                       |
| Marengo     | 0                                                      | 21.00                                      |
| Marion      | 0                                                      | 0.00                                       |
| Marshall    |                                                        | 0.00                                       |
| Mobile      | 0                                                      | 0.00                                       |
| Monroe      | 2                                                      | 33.50                                      |
| Montgomery  | 0<br>1                                                 | 0.00                                       |
| Morgan      | ·                                                      | 37.00                                      |
| Perry       | 0                                                      | 0.00                                       |
| Pickens     | 0                                                      | 0.00                                       |
| Pike        | 0                                                      | 0.00                                       |
| Randolph    | 2                                                      | 58.00.                                     |
| Russell     | 1                                                      | 0.00                                       |
| Saint Clair |                                                        | 56.00                                      |
| Shelby      | 0                                                      | 0.00                                       |
| Sumter      | 0<br>0                                                 | 0.00                                       |
| Talladega   |                                                        | 0.00                                       |
| Tallapoosa  | 0                                                      | 0.00                                       |
| Tuscaloosa  | 0                                                      | 0.00                                       |
| Walker      | 0                                                      | 0.00                                       |
| Washington  | 0<br>0                                                 | 0.00                                       |
| Wilcox      | 0                                                      | 0.00                                       |
| Winston     | 0                                                      | 0.00<br>                                   |

<sup>1/</sup> In addition to these cases, there were also cases who received no money payment but but were certified to the Alabama Medicaid Agency as eligible for Title XXIX - Medical Assistance Program.

<sup>2/</sup> Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

<sup>3/</sup> Includes home life supplements of \$7.00 for 1 adults in foster homes licensed or approved by the Department of Human Resources.

#### STATE SUPPLEMENTATION

TABLE 5.

# AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - FEBRUARY 2000\*

| COUNTY    |          | NUMBER OF CASES RECEIVING MONEY PAYMENT 1/ | AVERAGE<br>MONEY<br>PAYMENT<br>PER CASE 2/ |
|-----------|----------|--------------------------------------------|--------------------------------------------|
|           | TOTAL 3/ | 491                                        | \$56.98                                    |
|           |          |                                            |                                            |
| Autauga   |          | 0                                          | 0.00                                       |
| Baldwin   |          | 6                                          | 53.50                                      |
| Barbour   |          | 1                                          | 56.00                                      |
| Bibb      |          | 0                                          | 0.00                                       |
| Blount    |          | 5                                          | 57.60                                      |
| Bullock   |          | 16                                         | 89.75                                      |
| Butler    |          | 1                                          | 10.00                                      |
| Calhoun   |          | 24                                         | 52.79                                      |
| Chambers  |          | 6                                          | 57.33                                      |
| Cherokee  |          | 1                                          | 37.00<br>37.00                             |
| Chilton   |          | 8                                          | 48.75                                      |
| Choctaw   |          | Ō                                          | 0.00                                       |
| Clarke    |          | 2                                          | 60.00                                      |
| Clay      |          | 8                                          | 55.25                                      |
| Cleburne  |          | 6                                          | 56.67                                      |
| Coffee    |          | 6                                          | 56.00                                      |
| Colbert   |          | 5                                          | 59.20                                      |
| Conecuh   |          | 11                                         | 56.00                                      |
| Coosa     |          | 1                                          | 56.00                                      |
| Covington |          | 4                                          | 56.00                                      |
| Crenshaw  |          | 4                                          | 56.25                                      |
| Cullman   |          | 7                                          | 44.00                                      |
| Dale      |          | 2                                          | 35.50                                      |
| Pallas    |          | 2                                          | 58.00                                      |
| eKalb     |          | 10                                         | 51.40                                      |
| Imore     |          | 5                                          | 59.20                                      |
| scambia   |          | 1                                          | 38.00                                      |
| towah     |          | 12                                         | 58.00                                      |
| ayette    |          | 3                                          | 56.00                                      |
| ranklin   |          | 4                                          | 52.00                                      |

<sup>\*</sup>In accordance with Public Law 92-603 a program of Supplementary Security Income (SSI) administered by the Social Security Administration was effective January 1, 1974, for the aged, blind, and disabled. Alabama has a program of supplementation for persons receiving less under SSI than under OAP, AB, and APTD. Supplementary payments as made by the Alabama Department of Human Resources are shown here.

# TABLE 5. (Continued) AID TO PERMANENTLY AND TOTALLY DISABLED: RECIPIENTS OF MONEY PAYMENTS AND AVERAGE AMOUNT OF PAYMENTS - FEBRUARY 2000

|                  | NUMBER<br>OF CASES<br>RECEIVING<br>MONEY | AVERAGE<br>MONEY<br>PAYMENT |
|------------------|------------------------------------------|-----------------------------|
| COUNTY           | PAYMENT 1/                               | PER CASE 2/                 |
| Geneva           | 4                                        | 50.00                       |
| Greene           | 0                                        | 58.00                       |
| Hale             | 1                                        | 0.00                        |
| Henry            | 2                                        | 56.00                       |
| Houston          | 5                                        | 56.00                       |
| Jackson          | 9                                        | 66.20                       |
| Jefferson        | 50                                       | 53.56                       |
| Lamar            |                                          | 55.84                       |
| Lauderdale       | 3                                        | 32.00                       |
| Lawrence         | 5                                        | 58.40                       |
| Lee              | 7                                        | 51.00                       |
| Limestone        | 0                                        | 0.00                        |
| Lowndes          | 0                                        | 0.00                        |
| Macon            | 9                                        | 69.78                       |
| Madison          | 0                                        | 0.00                        |
| Marengo          | 14                                       | 52.93                       |
| Marion           | 4                                        | 58.00                       |
| Marshall         | 6                                        | 54.00                       |
| Mobile           | 22                                       | 53.36                       |
| Monroe           | 46                                       | 61.85                       |
|                  | 1                                        | 60.00                       |
| Montgomery       | 20                                       | 45.35                       |
| Morgan<br>Boom:  | 4                                        | 49.75                       |
| Perry            | 2                                        | 58.00                       |
| Pickens          | 7                                        | 66.00                       |
| Pike<br>Dendalah | 19                                       | 51.00                       |
| Randolph         | 12                                       | 62.00                       |
| Russell          | 1                                        | 60.00                       |
| Saint Clair      | 11                                       | 57.45                       |
| Shelby           | 3                                        | 45.67                       |
| Sumter           | 1                                        | 56.00                       |
| Talladega        | 20                                       | 67.50                       |
| Tallapoosa       | 7                                        | 60.86                       |
| Tuscaloosa       | 11                                       | 60.55                       |
| Valker           | 18                                       | 53.56                       |
| Washington       | 0                                        | 0.00                        |
| Vilcox           | 0                                        | 0.00                        |
| Vinston          | 6                                        | 52.33                       |

<sup>1/</sup> In addition to these cases, there were also cases who received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program.

<sup>2/</sup> Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

<sup>3/</sup> Includes home life supplements of \$837 for 9 adults and 0 children in foster homes licensed or approved by the Department of Human Resources.

A total of 19,396 families with dependent children with an average of 2.33 recipients per case received payments averaging \$140.43 for the month of February. In these 19,396 families there were 45,278 recipients, including 35,476 children, who received payment. The average monthly payment was \$60.16 per recipient.

TABLE 6. FAMILY ASSISTANCE

#### **FEBRUARY 2000**

|            | NUMBER R | ECEIVING P | AYMENT      |               |                  |
|------------|----------|------------|-------------|---------------|------------------|
|            |          | Pac        | Recipients  |               | AYMENT 1/        |
| COUNTY     | Families |            | Children 2/ | Per<br>Family | Per<br>Recipient |
|            |          |            | <u> </u>    | 1 dirilly     | Recipient        |
| Total 3/   | 19,396   | 45,278     | 35,476      | \$140.43      | \$60.16          |
| Autauga    | 160      | 371        | 274         | 134.84        | 58.15            |
| Baldwin    | 163      | 316        | 265         | 126.60        | 65.30            |
| Barbour    | 170      | 366        | 306         | 131.25        | 60.96            |
| Bibb       | 78       | 160        | 136         | 130.51        | 63.63            |
| Blount     | 120      | 248        | 197         | 137.42        | 66.49            |
| Bullock    | 150      | 344        | 266         | 139.78        | 60.49            |
| Butler     | 110      | 257        | 200         | 140.94        | 60.32            |
| Calhoun    | 530      | 1,171      | 937         | 140.68        | 63.67            |
| Chambers   | 181      | 439        | 324         | 135.70        | 55.95            |
| Cherokee   | 74       | 179        | 123         | 134.15        | 55.46            |
| Chilton    | 112      | 225        | 180         | 132.47        | 65.94            |
| Choctaw    | 97       | 198        | 153         | 125.63        | 61.55            |
| Clarke     | 287      | 732        | 553         | 139.28        | 54.61            |
| Clay       | 40       | 92         | 66          | 137.88        | 59.95            |
| Cleburne   | 34       | 72         | 53          | 125.56        | 59.29            |
| Coffee     | 186      | 427        | 337         | 138.01        | 60.12            |
| Colbert    | 68       | 112        | 98          | 123.75        | 75.13            |
| Conecuh    | 200      | 547        | 400         | 149.06        | 54.50            |
| Coosa      | 55       | 93         | 84          | 127.15        | 75.19            |
| Covington  | 146      | 312        | 241         | 133.10        | 62.29            |
| Crenshaw   | 47       | 105        | 90          | 134.45        | 60.18            |
| Cullman    | 105      | 196        | 159         | 127.30        | 68.19            |
| Dale       | 259      | 534        | 404         | 129.42        | 62.77            |
| Dallas     | 637      | 1,445      | 1,156       | 137,95        | 60.81            |
| DeKalb<br> | 147      | 306        | 231         | 134.76        | 64.74            |
| Elmore     | 145      | 310        | 251         | 134.68        | 63.00            |
| Escambia   | 85       | 159        | 140         | 128.84        | 68.87            |
| towah      | 250      | 479        | 407         | 127.93        | 66.77            |
| ayette     | 109      | 248        | 179         | 140.11        | 61.58            |
| ranklin    | 110      | 241        | 187         | 132.64        | 60.54            |

NOTE: See Table 15 for data with reference to Foster Care Maintenance Payments. Family Assistance data including Foster Care Maintenance Payments are as follows: Total cases ,20,184; total recipients, 46,598; total children, 36,796; average per case \$150.70; average per recipient, \$65.28. In addition, Specialized Foster Care Service Fees were paid to boarding foster parents.

## TABLE 6. (Cont'd) FAMILY ASSISTANCE

#### **FEBRUARY 2000**

## NUMBER RECEIVING PAYMENT

|             |          |            | _           | AVERAGE P | AYMENT 1/      |
|-------------|----------|------------|-------------|-----------|----------------|
| COUNTY      |          | Rec        | ipients     | Per       | Per            |
| COUNTY      | Families | Total      | Children 2/ | Family    | Recipient      |
| Geneva      | 62       | 4.47       |             |           |                |
| Greene      | 75       | 147        | 106         | 141.69    | 59.76          |
| Hale        | 104      | 157        | 128         | 131.03    | 62.59          |
| Henry       | 119      | 224        | 167         | 132.05    | 61.31          |
| Houston     | 300      | 264        | 201         | 133.43    | 60.14          |
| Jackson     |          | 594        | 492         | 128.19    | 64.74          |
| Jefferson   | 82       | 159        | 130         | 131.32    | 67.72          |
| Lamar       | 3,785    | 9,137      | 7,088       | 145.29    | 60.19          |
| Lauderdale  | 52       | 131        | 90          | 150.46    | 59.73          |
|             | 144      | 284        | 230         | 127.52    | 64.66          |
| Lawrence    | 116      | 229        | 184         | 130.26    | 65.98          |
| Lee         | 275      | 609        | 488         | 136.33    | 61.56          |
| Limestone   | 156      | 343        | 263         | 138.23    | 62.87          |
| Lowndes     | 150      | 337        | 273         | 133.53    | 59.43          |
| Macon       | 303      | 861        | 660         | 155.79    | 54.82          |
| Madison     | 774      | 1,860      | 1,475       | 143.87    | 59.87          |
| Marengo     | 165      | 365        | 303         | 129.69    | 58.63          |
| Marion      | 58       | 113        | 92          | 135.76    | 69.68          |
| Marshall    | 226      | 511        | 392         | 139.66    | 61.77          |
| Mobile      | 2,333    | 6,005      | 4,706       | 149.80    | 58.20          |
| Monroe      | 115      | 296        | 222         | 142.63    | 55.42          |
| Montgomery  | 1,598    | 3,967      | 3,150       | 145.85    | 58.75          |
| /lorgan     | 219      | 487        | 389         | 137.16    | 61.68          |
| Perry       | 172      | 398        | 313         | 133.26    | 57.59          |
| Pickens     | 143      | 332        | 256         | 136.89    | 57.59<br>58.96 |
| Pike        | 188      | 442        | 352         | 136.63    | 58.12          |
| Randolph    | 101      | 246        | 198         | 144.30    |                |
| Russell     | 319      | 801        | 590         | 143.42    | 59.24<br>57.12 |
| Saint Clair | 187      | 368        | 302         | 128.73    | 57.12<br>65.42 |
| helby       | 124      | 248        | 197         | 129.60    | 65.42          |
| umter       | 272      | 659        | 497         | 138.56    | 64.80          |
| alladega    | 471      | 1,036      | 819         |           | 57.19          |
| allapoosa   | 145      | 288        | 236         | 134.56    | 61.18          |
| uscaloosa   | 588      | 1,286      |             | 127.24    | 64.06          |
| Valker      | 151      | 325        | 1,034       | 134.71    | 61.59          |
| /ashington  | 143      | 312        | 262         | 131.81    | 61.24          |
| /ilcox      | 281      | 312<br>668 | 221         | 134.55    | 61.67          |
| /inston     | 45       |            | 493         | 134.67    | 56.65          |
|             | 45       | 105        | 80          | 139,44    | 59.76          |

<sup>1/</sup> Payments from State funds. Excludes a small amount of payments from local funds. Average payment not to be used to compute DHR financial obligation.

<sup>2/</sup> Excludes 1,320 children receiving FCMP. (See Table 15.)

<sup>3/</sup> In some instances payments were made from Title XX funds for care of some of these children in Day Care Centers or in Day Care Homes.

#### SPECIAL ASSISTANCE

#### TABLE 7.

#### AID TO REFUGEES 1/

The Aid to Refugee Program was mandated by the Refugee Act of 1980. Funded solely with Federal funds, AR is administered by the Department of Human Resources in a manner similar to FA. Alabama's AR program is quite small with only the aid as indicated below being provided for the month of February 2000.

No refugees received aid for the month of February.

<sup>1/</sup> Includes assistance to Cuban/Haitian Entrants which is being provided under the Aid to Refugee Program.

TABLE 8.

## CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

| ======================================= |                  |
|-----------------------------------------|------------------|
| CASES RECEIVING FINA                    | NCIAL ASSISTANCE |

|                     |           |                 |        | Aid to      |                 |
|---------------------|-----------|-----------------|--------|-------------|-----------------|
|                     |           |                 |        | Permanently |                 |
|                     |           | Old Age         | Aid to | and Totally | Family          |
| COUNTY              | Total     | Pensions        | Blind  | Disabled    | Assistance      |
|                     |           |                 |        |             | co.otanoc       |
|                     |           |                 |        |             |                 |
| GRAND TOTAL         | 20,347 2/ | 443             | 16     | 491         | 19,396          |
| COUNTY TOTAL        | 20.246    | 440             |        |             |                 |
| COONST TOTAL        | 20,346    | 443             | 16     | 491         | 19,396          |
| Autauga             | 175       | 15              | 0      | 0           | 400             |
| Baldwin             | 171       | 2               | 0      | 0           | 160             |
| Barbour             | 190       | 19              | 0      | 6           | 163             |
| Bibb                | 78        | 0               | 0      | 1<br>0      | 170             |
| Blount              | 128       | 3               | 0      |             | 78              |
| Bullock             | 178       | 10              | 2      | 5           | 120             |
| Butler              | 115       | 4               | 0      | 16          | 150             |
| Calhoun             | 580       | 26              | =      | 1           | 110             |
| Chambers            | 192       | <b>4</b> 6<br>5 | 0      | 24          | 530             |
| Cherokee            | 75        | 0               | 0      | 6           | 181             |
| Chilton             | 73<br>124 | 3               | 0      | 1           | 74              |
| Choctaw             | 113       | ა<br>15         | 1      | 8           | 112             |
| Clarke              | 290       | 1               | 1      | 0           | 97              |
| Clay                | 51        |                 | 0      | 2           | 287             |
| Cleburne            | 46        | 3               | 0      | 8           | 40              |
| Coffee              | 201       | 6               | 0      | 6           | 34              |
| Colbert             | 80        | 9               | 0      | 6           | 186             |
| Conecuh             | 216       | 7               | 0      | 5           | 68              |
| Coosa               |           | 5               | 0      | 11          | 200             |
| Covington           | 56<br>159 | 0               | 0      | 1           | 55              |
| Crenshaw            |           | 9               | 0      | 4           | 146             |
| Cullman             | 60        | 8               | 1      | 4           | 47              |
| Dale                | 114       | 2               | 0      | 7           | 105             |
| Dallas              | 265       | 4               | 0      | 2           | 25 <del>9</del> |
| DeKalb              | 641       | 2               | 0      | 2           | 637             |
| Elmore              | 157       | 0               | 0      | 10          | 147             |
| Escambia            | 152       | 2               | 0      | 5           | 145             |
| Etowah              | 88        | 2               | 0      | 1           | 85              |
| ****                | 276       | 13              | 1      | 12          | 250             |
| Fayette<br>Franklin | 113       | 1               | 0      | 3           | 109             |
| FICHKIII            | 118       | 4               | 0      | 4           | 110             |

# TABLE 8. (Cont'd) CASES RECEIVING FINANCIAL ASSISTANCE THROUGH COUNTY DEPARTMENTS OF HUMAN RESOURCES 1/

#### **FEBRUARY 2000**

# CASES RECEIVING FINANCIAL ASSISTANCE

|                |       | Old Age  | Aid to | Aid to<br>Permanently<br>and Totally | Family               |
|----------------|-------|----------|--------|--------------------------------------|----------------------|
| COUNTY         | Total | Pensions | Blind  | Disabled                             | Family<br>Assistance |
|                |       |          |        |                                      | 7 todistance         |
| Geneva         | 81    | 14       | 1      | 4                                    | 62                   |
| Greene         | 81    | 6        | 0      | 0                                    | 75                   |
| Hale           | 105   | 0        | 0      | 1                                    | 104                  |
| Henry          | 125   | 4        | 0      | 2                                    | 119                  |
| Houston        | 309   | 4        | 0      | 5                                    | 300                  |
| Jackson        | 102   | 11       | 0      | 9                                    | 82                   |
| Jefferson      | 3,877 | 40       | 2      | 50                                   | 3,785                |
| Lamar          | 62    | 7        | 0      | 3                                    | 52                   |
| Lauderdale     | 150   | 1        | 0      | 5                                    | 144                  |
| Lawrence       | 131   | 8        | 0      | 7                                    | 116                  |
| Lee            | 286   | 11       | 0      | 0                                    | 275                  |
| Limestone      | 158   | 2        | 0      | 0                                    | 156                  |
| Lowndes        | 173   | 14       | 0      | 9                                    | 150                  |
| Macon          | 304   | 1        | 0      | Ō                                    | 303                  |
| Madison        | 794   | 5        | 1      | 14                                   | 774                  |
| Marengo        | 170   | 1        | 0      | 4                                    | 165                  |
| Marion         | 75    | 11       | 0      | 6                                    | 58                   |
| Marshall       | 248   | 0        | Ō      | 22                                   | 226                  |
| Mobile         | 2,395 | 14       | 2      | 46                                   | 2,333                |
| Monroe         | 117   | 1        | ō      | 1                                    | 115                  |
| Montgomery     | 1,632 | 13       | 1      | 20                                   | 1,598                |
| Morgan         | 225   | 2        | ò      | 4                                    | 219                  |
| Perry          | 177   | 3        | 0      | 2                                    | 172                  |
| Pickens        | 162   | 12       | Ö      | 7                                    | 143                  |
| Pike           | 219   | 10       | 2      | 19                                   | 188                  |
| Randolph       | 122   | 9        | Ō      | 12                                   | 101                  |
| Russell        | 322   | 1        | 1      | 1                                    | 319                  |
| Saint Clair    | 199   | 1        | ò      | 11                                   | 187                  |
| Shelby         | 129   | 2        | Ŏ      | 3                                    | 124                  |
| Sumter         | 278   | 5        | 0      | 1                                    | 272                  |
| Talladega      | 498   | 7        | Ö      | 20                                   | 471                  |
| Tallapoosa     | 159   | 7        | ŏ      | 7                                    |                      |
| Tuscaloosa     | 603   | 4        | ő      | 11                                   | 145<br>588           |
| Walker         | 170   | 1        | ő      | 18                                   |                      |
| Washington     | 148   | 5        | 0      | 0                                    | 151                  |
| Wilcox         | 292   | 11       | 0      | 0                                    | 143<br>281           |
| Winston        | 66    | 15       | 0      | 6                                    |                      |
| 1/ See Table 0 |       |          |        | 0                                    | 45                   |

<sup>1/</sup> See Table 9 for data with reference to Cases Approved As Categorically Related and Eligible for Title XIX But Receiving No Money Payment

<sup>2/</sup> Includes any Special Assistance Cases for Refugees and the Confederate Widows Pension.

#### TABLE 9.

# CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/ AND MEDICAID FOR LOW INCOME FAMILIES CASES

|           | ======= |          |        |             |              |             |
|-----------|---------|----------|--------|-------------|--------------|-------------|
|           |         |          |        |             | E            | =========   |
|           |         |          |        |             |              |             |
|           |         |          |        | AID TO      |              | MEDICAID    |
|           |         | 0.5.45   |        | PERMANENTLY | TRANSITIONAL | FOR LOW     |
| COUNTY    | TOTAL   | OLD AGE  | AID TO | AND TOTALLY | MEDICAID     | INCOME      |
| COUNTY    | TOTAL   | PENSIONS | BLIND  | DISABLED    | FAMILIES 2/  | FAMILIES 2/ |
|           |         |          |        |             |              |             |
| TOTAL     | 27,561  | 168      | 0      | 96          | 2,213        | 07.007      |
|           |         |          |        |             | 2,213        | 27,297      |
| Autauga   | 264     | 0        | 0      | 0           | 4            | 264         |
| Baldwin   | 254     | 2        | 0      | 0           | 28           | 252         |
| Barbour   | 287     | 0        | 0      | 2           | 22           | 285         |
| Bibb      | 77      | 0        | 0      | 0           | 2            | <b>2</b> 33 |
| Blount    | 158     | 1        | 0      | 0           | 11           | 157         |
| Bullock   | 143     | 1        | 0      | 0           | 6            | 142         |
| Butler    | 173     | 0        | 0      | 0           | 10           | 173         |
| Calhoun   | 855     | 15       | 0      | 7           | 42           | 833         |
| Chambers  | 311     | 1        | 0      | 0           | 32           | 310         |
| Cherokee  | 110     | 2        | 0      | 0           | 4            | 108         |
| Chilton   | 143     | 2        | 0      | 2           | 20           | 139         |
| Choctaw   | 160     | 6        | 0      | 0           | 12           | 154         |
| Clarke    | 464     | 0        | 0      | 0           | 52           | 464         |
| Clay      | 62      | 9        | 0      | 4           | 0            | 49          |
| Cleburne  | 46      | 2        | 0      | 1           | 4            | 43          |
| Coffee    | 237     | 2        | 0      | 1           | 23           | 234         |
| Colbert   | 84      | 1        | 0      | 0           | 7            | 83          |
| Conecuh   | 278     | 2        | 0      | 1           | 30           | 275         |
| Coosa     | 80      | 1        | 0      | 0           | 3            | 79          |
| Covington | 249     | 2        | 0      | 1           | 24           | 246         |
| Crenshaw  | 77      | 0        | 0      | 0           | 5            | 77          |
| Cullman   | 160     | 3        | 0      | 3           | 12           | 154         |
| Dale      | 399     | 1        | 0      | 2           | 37           | 396         |
| Dallas    | 892     | 0        | 0      | 0           | 35           | 892         |
| DeKalb    | 317     | 1        | 0      | 1           | 34           | 315         |
| Elmore    | 192     | 0        | 0      | 1           | 9            | 191         |
| Escambia  | 138     | 1        | 0      | 1           | 10           | 136         |
| Etowah    | 440     | 5        | 0      | 3           | 30           | 432         |
| Fayette   | 129     | 0        | 0      | 0           | 3            | 129         |
| Franklin  | 208     | 2        | 0      | 2           | 8            | 204         |

# TABLE 9. (Cont'd) CASES APPROVED AS CATEGORICALLY RELATED AND ELIGIBLE FOR TITLE XIX BUT RECEIVING NO MONEY PAYMENT 1/ AND MEDICAID FOR LOW INCOME FAMILIES CASES

#### **FEBRUARY 2000**

| COUNTY                  | TOTAL | OLD AGE<br>PENSIONS | AID TO<br>BLIND | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED | TRANSITIONAL<br>MEDICAID<br>FAMILIES 2/ | MEDICAID<br>FOR LOW<br>INCOME<br>FAMILIES 2/ |
|-------------------------|-------|---------------------|-----------------|--------------------------------------------------|-----------------------------------------|----------------------------------------------|
| Geneva                  | 124   | 4                   | 0               | 0                                                | 11                                      | 120                                          |
| Greene                  | 106   | 5                   | Ō               | o<br>O                                           | 5                                       | 101                                          |
| Hale                    | 144   | 0                   | Ō               | 1                                                | 14                                      | 143                                          |
| Henry                   | 122   | 0                   | Ō               | Ò                                                | 1                                       | 122                                          |
| Houston                 | 487   | 2                   | Õ               | 1                                                | 7                                       | 122<br>484                                   |
| Jackson                 | 165   | ō                   | Õ               | 4                                                | 17                                      |                                              |
| Jefferson               | 4359  | 13                  | Ö               | 13                                               | 300                                     | 161                                          |
| Lamar                   | 70    | 0                   | Ö               | 0                                                |                                         | 4333                                         |
| Lauderdale              | 262   | ő                   | ŏ               | 1                                                | 3<br>32                                 | 70                                           |
| Lawrence                | 186   | 13                  | Ő               | 1                                                |                                         | 261                                          |
| Lee                     | 423   | 3                   | 0               | Ó                                                | 20                                      | 172                                          |
| Limestone               | 226   | Ö                   | Ö               | 0.                                               | 55                                      | 420                                          |
| Lowndes                 | 243   | 4                   | 0               |                                                  | 36                                      | 226                                          |
| Macon                   | 365   | Ŏ                   | 0               | 1                                                | 16                                      | 238                                          |
| Madison                 | 1173  | 3                   | 0               | 1 3                                              | 31                                      | 364                                          |
| Marengo                 | 327   | 1                   | 0               | 0                                                | 152                                     | 1167                                         |
| Marion                  | 88    | 2                   | 0               | 0                                                | 17                                      | 326                                          |
| Marshall                | 351   | 0                   | 0               | 3                                                | 4                                       | 86                                           |
| Mobile                  | 3174  | 2                   | 0               |                                                  | 40                                      | 348                                          |
| Monroe                  | 166   | 0                   | 0               | 4                                                | 359                                     | 3168                                         |
| Montgomery              | 2214  | 1                   | 0               | 0                                                | 13                                      | 166                                          |
| Morgan                  | 292   | 3                   | 0               | 4                                                | 153                                     | 2209                                         |
| Perry                   | 371   | 0                   | 0               | 0                                                | _ 26                                    | 289                                          |
| Pickens                 | 225   | 0                   |                 | 0                                                | 37                                      | 371                                          |
| Pike                    | 326   | 5                   | 0               | 0                                                | 30                                      | 225                                          |
| Randolph                | 183   | 5<br>5              | 0               | 3                                                | 41                                      | 318                                          |
| Russell                 | 464   |                     | 0               | 3                                                | 16                                      | 175                                          |
| Saint Clair             | 248   | 1                   | 0               | 3                                                | 49                                      | 460                                          |
| Shelby                  | 192   | 2                   | 0               | 0                                                | 15                                      | 246                                          |
| Sumter                  | 428   | 4                   | 0               | 1                                                | 14                                      | 187                                          |
|                         |       | 1                   | 0               | 0                                                | 33                                      | 427                                          |
| Talladega<br>Tallapoosa | 661   | 12                  | 0               | 4                                                | 45                                      | 645                                          |
| Tuscaloosa              | 285   | 3                   | 0               | 3                                                | 21                                      | 279                                          |
| Tuscaloosa<br>Walker    | 873   | 5                   | 0               | 3                                                | 49                                      | 865                                          |
|                         | 237   | 4                   | 0               | 2                                                | 8                                       | 231                                          |
| Washington<br>Wilcox    | 171   | 0                   | 0               | 0                                                | 8                                       | 171                                          |
|                         | 373   | 3                   | 0               | 3                                                | 8                                       | 367                                          |
| Winston                 | 70    | 5<br>Cases receive  | 0               | 2                                                | 8                                       | 63                                           |

<sup>1/</sup> These OAP, AB and APTD cases received no money payment but were certified to the Alabama Medicaid Agency as eligible for Title XIX-Medical Assistance Program. Refugees not eligible to receive a money payment under the AR program are also eligible for Title XIX-Medical Assistance if medically needy.

<sup>2/</sup> Includes transitional cases due to work as well as extended due to child support collections.

TABLE 10.

APPLICATIONS WHICH WERE IN PROCESS
OF INVESTIGATION BY COUNTY DEPARTMENTS

### FEBRUARY 29, 2000

| 7222222                                                                                                                                                                                                                     |        |                                         | =========           | **======                                | 72227072727290707                                | ========                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------|---------------------|-----------------------------------------|--------------------------------------------------|-----------------------------------------|
| COUNTY                                                                                                                                                                                                                      |        | TOTAL                                   | OLD AGE<br>PENSIONS | AID TO<br>BLIND                         | AID TO<br>PERMANENTLY<br>AND TOTALLY<br>DISABLED | FAMILY<br>ASSISTANCE                    |
|                                                                                                                                                                                                                             | TOTAL_ | 1                                       | 0                   | 0                                       | 0                                                | 1                                       |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah Fayette |        | 000000000000000000000000000000000000000 |                     | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000          | 000000000000000000000000000000000000000 |
| Franklin                                                                                                                                                                                                                    |        | 0                                       | ō                   | ő                                       | 0                                                | 0<br>0                                  |

# TABLE 10. (Cont'd) APPLICATIONS WHICH WERE IN PROCESS OF INVESTIGATION BY COUNTY DEPARTMENTS

### FEBRUARY 29, 2000

|             |       |                     |                 | AID TO               |            |
|-------------|-------|---------------------|-----------------|----------------------|------------|
|             |       | 015.405             |                 | PERMANENTLY          |            |
| COUNTY      | TOTAL | OLD AGE<br>PENSIONS | AID TO<br>BLIND | AND TOTALLY DISABLED | FAMILY     |
| Geneva      |       |                     |                 | DIOABLED             | ASSISTANCE |
| Greene      | 0     | 0                   | 0               | 0                    | (          |
| Hale        | 0     | 0                   | 0               | 0                    | Č          |
| Henry       | 0     | 0                   | 0               | 0                    | Ò          |
| Houston     | 0     | 0                   | 0               | 0                    | č          |
| Jackson     | 0     | 0                   | 0               | 0                    | Č          |
| Jefferson   | 0     | 0                   | 0               | 0                    | ò          |
| Lamar       | 0     | 0                   | 0               | 0                    | Č          |
|             | 0     | 0                   | 0               | 0                    | Ċ          |
| Lauderdale  | 0     | 0                   | 0               | Ō                    | Ö          |
| Lawrence    | . 0   | 0                   | 0               | 0                    | Ö          |
| Lee         | 0     | 0                   | 0               | Ō                    | o          |
| Limestone   | 1     | 0                   | 0               | ō                    | 1          |
| Lowndes     | 0     | 0                   | 0               | Ō                    | 0          |
| Macon       | 0     | 0                   | 0               | Ō                    | 0          |
| Madison     | 0     | 0                   | 0               | 0                    | 0          |
| Marengo     | 0     | 0                   | 0               | Ō                    | 0          |
| Marion      | 0     | 0                   | 0               | Ō                    | 0          |
| Marshall    | 0     | 0                   | 0               | 0                    | 0          |
| Mobile      | 0     | 0                   | 0               | Ö                    | 0          |
| Monroe      | 0     | 0                   | 0               | 0                    | 0          |
| Montgomery  | 0     | 0                   | 0               | ő                    | 0          |
| Morgan      | 0     | 0                   | 0               | o Î                  | 0          |
| Perry       | 0     | 0                   | 0               | Õ                    | 0          |
| Pickens     | 0     | 0                   | 0               | o o                  | 0          |
| Pike        | 0     | 0                   | 0               | 0                    | 0          |
| Randolph    | 0     | 0                   | 0               | 0                    | 0          |
| Russell     | 0     | 0                   | 0               | ő                    | -          |
| Saint Clair | 0     | 0                   | 0               | 0                    | 0          |
| Shelby      | 0     | 0                   | Ō               | 0                    | 0          |
| lumter      | 0     | 0                   | Ō               | 0                    | 0          |
| alladega    | 0     | 0                   | Ō               | 0                    |            |
| allapoosa   | 0     | 0                   | Ō               | Ö                    | 0          |
| uscaloosa   | 0     | 0                   | Ö               | 0                    | 0          |
| /alker      | 0     | 0                   | Ö               | 0                    | 0          |
| /ashington  | 0     | 0                   | Õ               | 0                    | 0          |
| Vilcox      | 0     | 0                   | ō               | 0                    | 0          |
| /inston     | 0     | 0                   | Õ               |                      | _ 0        |

## SOCIAL SERVICES IN COUNTY DEPARTMENTS

## TABLE 11. NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE

| 444444           | *************************************** |                                    |
|------------------|-----------------------------------------|------------------------------------|
| COUNTY           |                                         | NUMBER OF<br>PRIMARY<br>CLIENTS 1/ |
| •                |                                         | CLIENTS 1/                         |
|                  |                                         |                                    |
|                  | GRAND TOTAL                             | 52,663 2/                          |
|                  | COUNTY TOTAL                            | 52,649                             |
| Autauga          |                                         | 222                                |
| Baldwin          |                                         | 303                                |
| Barbour          |                                         | 723                                |
| Bibb             |                                         | 213<br>225                         |
| Blount           |                                         | 211                                |
| Bullock          |                                         | 183                                |
| Butler           |                                         | 547                                |
| Calhoun          |                                         | 1,441                              |
| Chambers         |                                         | 436                                |
| Cherokee         |                                         | 152                                |
| Chilton          |                                         | 369                                |
| Choctaw          |                                         | 114                                |
| Clarke           |                                         | 127                                |
| Clay<br>Cleburne |                                         | 183                                |
| Coffee           |                                         | 108                                |
| Colbert          |                                         | 573                                |
| Conecuh          |                                         | 471                                |
| Coosa            |                                         | 165                                |
| Covington        |                                         | 149                                |
| Crenshaw         |                                         | 403                                |
| Cullman          |                                         | 203                                |
| Dale             |                                         | 549                                |
| Dallas           |                                         | 580                                |
| DeKalb           |                                         | 843                                |
| Elmore           |                                         | 300                                |
| Escambia         |                                         | 218                                |
| Etowah           |                                         | 250                                |
| Fayette          |                                         | 1,631                              |
| Franklin         |                                         | 129                                |
|                  |                                         | 144                                |

TABLE 11. (Cont'd) NUMBER OF PRIMARY CLIENTS OPEN FOR SERVICE FEBRUARY 2000

|                    | NUMBER OF   |
|--------------------|-------------|
| COUNTY             | PRIMARY     |
| COUNTY<br>Geneva   | CLIENTS 1/  |
| Greene             | 335         |
| Hale               | 144         |
|                    | 345         |
| Henry              | 260         |
| Houston<br>Jackson | 1,418       |
| Jefferson          | 290         |
|                    | 9,772       |
| Lamar              | 56          |
| Lauderdale         | 740         |
| Lawrence           | 303         |
| Lee                | 1,474       |
| Limestone          | 351         |
| Lowndes            | 132         |
| Macon              | 600         |
| Madison            | 3,392       |
| Marengo            | 307         |
| Marion             | 126         |
| Marshall           | 580         |
| Mobile             | 6,902       |
| Monroe             | 151         |
| Montgomery         | 3,778       |
| Morgan             | 1,034       |
| Perry              | 225         |
| Pickens            | 186         |
| Pike               | 545         |
| Randolph           | 245         |
| Russell            | 696         |
| Saint Clair        | 257         |
| Shelby             | 483         |
| umter              | 208         |
| alladega           | 1,456       |
| allapoosa          | 633         |
| uscaloosa          | 2,621       |
| Valker             | 365         |
| Vashington         | 76          |
| /ilcox             | 126         |
| /inston            | <del></del> |

<sup>1/</sup> Based on open primary clients, foster care children, and adoption children, and may include some duplications due to change in reporting system.

<sup>2/</sup> Includes 14 foster care and adoption children for State Office. Data from Day Care Management Agency counties not included.

#### **FAMILY ASSISTANCE**

Payments by the Department for child care of children totaled \$6,035,957.53 for 35,011 children for the month of February. This included payments totaling \$3,997,526.87 for 21,416 children in Licensed Child Care Centers, \$786,418.66 for 4,785 children in Family and Group Day Care Homes, and \$1,252,012.00 for 8,810 children in Exempt Centers and Informal Care. The average monthly payment per child was \$172.40. Amount of payment or number of children was not available (NA) at the time of enrollment for some counties.

TABLE 12. CHILDREN RECEIVING SUSIDIZED CHILD CARE SERVICES 1/

| ========  | =======  | ===========       | ======   |                                   | =2====== | #2==2== <del>-</del>    |                                     |                            |
|-----------|----------|-------------------|----------|-----------------------------------|----------|-------------------------|-------------------------------------|----------------------------|
|           | TOTAL 2/ |                   |          | LICENSED CHILD<br>CARE CENTERS 3/ |          | ND GROUP<br>RE HOMES 4/ | EXEMPT CENTERS AND INFORMAL CARE 5/ |                            |
|           | No.      | Amount            | No.      | Amount                            | No.      | Amount                  | No.                                 | Amount                     |
| ~         | of       | of                | of       | of                                | of       | of                      | of                                  | of                         |
| COUNTY    | Chn.     | Payments Payments | Chn.     | Payments                          | Chn,     | Payments                | Chn.                                |                            |
| TOTAL     | 35,011   | \$6,035,957.53    | 21,416   | \$3,997,526.87                    | 4,785    | \$786,418.66            | 8,810                               | Payments<br>\$1,252,012.00 |
| Autauga   | 200      | 38,717.13         | 151      | 31,397.87                         | 24       | 2 722 42                |                                     | _ <del>_</del>             |
| Baldwin   | 432      | 77,423.57         | 277      | 53,556.15                         | 24       | 3,786.43                | 25                                  | 3,532.83                   |
| Barbour   | 125      | 20,563.04         | 96       | 16,619.64                         | 93       | 15,883.15               | 62                                  | 7.984.27                   |
| Bibb      | 103      | 13,694.24         | 50<br>51 |                                   | 16       | 2,805.90                | 13                                  | 1,137.50                   |
| Blount    | 61       | 10,462.72         | 38       | 7,890.64                          | 2        | 384.30                  | 50                                  | 5.419.30                   |
| Bullock   | 157      | 17,690.88         | 31       | 7,100.00                          | 10       | 1,618,47                | 13                                  | 1,744.25                   |
| Butler    | 334      | 37,277,71         | 55       | 4,693.70                          | 7        | 1,104.50                | 119                                 | 11,892.68                  |
| Calhoun   | 884      | 126,707.24        | 471      | 5,193.86                          | 142      | 18,805.18               | 137                                 | 13,278.67                  |
| Chambers  | 248      | 39.016.84         |          | 63.693.60                         | 196      | 32,592.70               | 217                                 | 30,420. <del>9</del> 4     |
| Cherokee  | 112      | 15,919.58         | 129      | 24,853.96                         | 61       | 7,980.20                | 58                                  | 6.182 <i>.</i> 68          |
| Chilton   | 152      | 15,778.11         | 72       | 11,535.83                         | 10       | 511.45                  | 30                                  | 3,872.30                   |
| Choctaw   | 82       |                   | 60       | 1,535.11                          | 22       | 3.895.75                | 70                                  | 10,347.25                  |
| Clarke    | 96       | 11,744.22         | 46       | 7.821.52                          | 11       | 1,471.70                | 25                                  | 2,451.00                   |
| Clay      | 66       | 15,182.14         | 30       | 5,512.60                          | 4        | 742.00                  | 62                                  | 8.927.54                   |
| Cleburne  | 67       | 11,596.92         | 47       | 9,402.98                          | 16       | 2.193.94                | 3                                   | NA                         |
| Coffee    |          | 9.413.95          | 47       | 6.693.70                          | 13       | 1,710.45                | 7                                   | 1,009.80                   |
| Colbert   | 317      | 50,264.27         | 278      | 44,585.05                         | 28       | 4,336.72                | 11                                  | 1.342.50                   |
|           | 330      | 50,286.29         | 246      | 41,893.15                         | 29       | 4.614.80                | 55                                  | 3.778.34                   |
| Conecuh   | 99       | 21,187.03         | 54       | 15,491.20                         | 24       | 4.866.10                | 21                                  | 829.73                     |
| Coosa     | 105      | 16,110.93         | 58       | 9,673.35                          | 44       | 6,322.83                | 3                                   | 114.75                     |
| Covington | 260      | 31.431.74         | 180      | 21,658.29                         | 50       | 6,388,75                | 30                                  | 3.384.70                   |
| Crenshaw  | 119      | 14,523.51         | 35       | 4,288.64                          | 34       | 5,121.35                | 50                                  | 5,113.52                   |
| Cullman   | 210      | 30,682.50         | 185      | 27,578.70                         | 17       | 2,364.80                | 8                                   | 739.00                     |
| Daie      | 391      | 57,927.92         | 250      | 37,822.68                         | 110      | 16,902.89               | 31                                  | 3,202.35                   |
| Dallas    | 555      | 78,766.86         | 254      | 41.782.07                         | 148      | 21,778.60               | 153                                 | 15,206.19                  |
| DeKalb    | 182      | 26,369.33         | 126      | 18,761.47                         | 44       | 5,837.86                | 12                                  | 1,770.00                   |
| Elmore    | 153      | 23,952.00         | 48       | 8,888.46                          | 6        | 1,484.70                | 99                                  | 13,578.84                  |
| Escambia  | 10.1     | 14,794.31         | 56       | 8,860.94                          | 13       | 2,267.75                | 32                                  | 3,665.62                   |
| Etowah    | 894      | 128,571.23        | 438      | 60,508.44                         | 223      | 35,911.20               | 233                                 | 32,151.59                  |
| Fayette   | 82       | 11,917.46         | 49       | 8,438.76                          | 5        | 764.00                  | 233<br>28                           |                            |
| Franklin  | 43       | 4,358.45          | 14       | 1,936.45                          | 10       | 299.50                  | 19                                  | 2,714.70<br>2,122.50       |

TABLE 12. (Cont'd) CHILDREN RECEIVING SUBSIDIZED CHILD CARE SERVICES 1/ FEBRUARY 2000

|                    | T(         | OTAL 2/      | CARE ( | CARE CENTERS 3/   |      | ID GROUP<br>E HOMES 4/ | EXEMPT CENTERS AND<br>INFORMAL CARE 5/ |            |
|--------------------|------------|--------------|--------|-------------------|------|------------------------|----------------------------------------|------------|
|                    | of         | Amount       | No.    | Amount            | No.  | Amount                 | No.                                    | Amount     |
| COUNTY             |            | of           | of     | of                | of   | of                     | of                                     | of         |
| COONT              | Chn.       | Payments     | Chn.   | Payments          | Chn. | Payments               | Chn.                                   | Payments   |
| Geneva             | 137        | 17,287.73    | 123    | 15,894.27         | 40   |                        |                                        | - dyments  |
| Greene             | 75         | 8,155.14     | 13     |                   | 12   | 1,303.71               | 2                                      | 89.7       |
| Hale               | 279        | 37,160.00    | 32     | 2,617.80          | 14   | 1,331.95               | 48                                     | 4,205.3    |
| Henry              | 160        | 22,924.45    | 135    | 5,530.50          | 91   | 13,326.37              | 156                                    | 18,303.1   |
| Houston            | 1,048      | 161,534.75   |        | 20,432.95         | 9    | 1,362.75               | 16                                     | 1,128.7    |
| Jackson            | 180        |              | 965    | 152,855.67        | 31   | 5,374.92               | 52                                     | 3,304.1    |
| Jefferson          | 6,373      | 22,586.35    | 148    | 17,740.70         | 24   | 3,225.45               | 8                                      | 1,620.2    |
| Lamar              |            | 1,308,311.52 | 3,487  | 788,823.36        | 538  | 107,891.14             | 2,348                                  | 411,597.0  |
| Lauderdale         | 8<br>450   | 953.24       | 1      | 115.14            | 2    | 470.75                 | 5                                      | 367.3      |
| Lawrence           | 458<br>454 | 68,953.75    | 359    | 55,469.20         | 33   | 5,724.70               | 66                                     | 7,759.8    |
| Lee                | 154        | 21,425.48    | 113    | 16,420.78         | 26   | 3,676.45               | 15                                     | 1,328.2    |
| Limestone          | 978        | 172,388.47   | 669    | 122,688.45        | 161  | 27,950.91              | 148                                    | 1,340.4    |
|                    | 206        | 35,312.59    | 142    | 24,573.89         | 29   | 5.259.80               | 35                                     | 21,749.1   |
| Lowndes            | 59         | 9,446.08     | 15     | 3,243.03          | 10   | 1,374.90               | 34                                     | 5,478.90   |
| Macon              | 417        | 62,012.23    | 119    | 25,705.02         | 69   | 12,311.67              |                                        | 4.828.1    |
| Madison            | 2.390      | 432,780.81   | 1,514  | 311,772.96        | 217  | 41,035.45              | 229                                    | 23,995.54  |
| Marengo            | 253        | 31,001.27    | 75     | 12,361.20         | 74   | 9.528.95               | 659                                    | 79,972.40  |
| Marion             | 52         | 7,835.38     | 31     | 4,758.27          | 19   | 2.717.11               | 104                                    | 9.111.12   |
| Marshall           | 363        | 49,954.26    | 325    | 45,294.99         | 11   | 1,532.20               | 2                                      | 360.00     |
| Mobil <del>e</del> | 5,447      | 1,063,673.20 | 3,865  | 781,263.81        | 500  |                        | 27                                     | 3,127.07   |
| Monroe             | 72         | 12,183.31    | 32     | 4,522.31          | 29   | 96.110.70              | 1,082                                  | 186,298.69 |
| Montgomery         | 2,765      | 491,465.94   | 1,650  | 312,388.98        | 354  | 5.605.80               | 11                                     | 2.055.20   |
| Morgan             | 756        | 123,324.67   | 535    | 90,428.80         | 73   | 59,201.04              | 761                                    | 119.875.92 |
| Perry              | 143        | 17,284.31    | 48     | 8,257.50          |      | 11,521.25              | 148                                    | 21.374.62  |
| Pickens            | 67         | 6,582.70     | 12     | 1,468.25          | 32   | 4.386.40               | 63                                     | 4.640.41   |
| Pike               | 406        | 58,192.60    | 101    | 17,074.34         | 18   | 2.374.55               | 37                                     | 2.739.90   |
| Randolph           | 92         | 13.369.87    | 79     |                   | 241  | 35,948.56              | 64                                     | 5,169.70   |
| Russell            | 349        | 67,624.20    | 224    | 11,360.77         | 13   | 2,009.10               | 0                                      | 0.00       |
| Saint Clair        | 153        | 18,881.12    | 122    | 50,054.52         | 11   | 2.386.02               | 114                                    | 15.183.66  |
| Shelby             | 205        | 43,447.18    | 175    | 14.696.80         | 5    | 609.20                 | 26                                     | 3.575.12   |
| Sumter             | 140        | 14,086.25    |        | 39,944.68         | 13   | 2.775.75               | 17                                     | 726.75     |
| alladega           | 947        | 166,208.52   | 7      | 1,816.00          | 15   | 1,841.95               | 118                                    | 10.428.30  |
| allapoosa          | 544        | 84,311.04    | 794    | 145,921.29        | 128  | 18,472,23              | 25                                     | 1,815.00   |
| uscaloosa          | 2,079      |              | 141    | 29,092.29         | 304  | 46.090.10              | 99                                     | 9.128.65   |
| Valker             | 162        | 311,156.69   | 1,298  | 212,888.76        | 234  | 32,820.66              | 547                                    | 65.447.27  |
| √ashington         | 29         | 33,763.80    | 135    | 30,256.08         | 9    | 1.299.00               | 18                                     | 2.208.72   |
| /ilcox             |            | 3,186.71     | 5      | 657.00            | 13   | 1.529.60               | 11                                     | 1,000.11   |
| Vinston            | 78<br>27   | 10.805.55    | 41     | 6,553.95          | 2    | 359.10                 | 35                                     | 3,892.50   |
| maton              | 27         | 4,054.25     | 14     | 2 <u>,</u> 913.75 | 9    | 930.50                 | 4                                      | 210.00     |

<sup>1/</sup> Data includes payments for child care of children in TANF families. Data does not include children/costs for child care provided on an intermittent basis through JOBS program.

<sup>2/</sup> Child sometimes receives more than one type of child care during month.

<sup>3/</sup> Data includes licensed centers only.

<sup>4/</sup> Data includes care in licensed Family Day Care Homes and licensed Group Homes.

<sup>5/</sup> Data includes care provided by exempt from licensure centers, care provided by a relative in the relative's home. and care provide by a related or unrelated person in the child's home.

#### **SOCIAL SERVICES**

### TABLE 13. ADULT DAY CARE

|            |          | ========     |
|------------|----------|--------------|
|            | REGULA   | R DAY CARE   |
|            | Number   | Amount       |
| COLINTY    | of       | of           |
| COUNTY     | Adults   | Payments     |
| TOTAL 1/   | 608      | \$122,146.00 |
| Blount     | 22       | 2.514.22     |
| Butler     |          | 2,514.00     |
| Calhoun    | 56       | 12,031.00    |
| Coffee     | 8        | 1,790.00     |
| Covington  | 52<br>46 | 9,332.00     |
| Crenshaw   | 16       | 3,038.00     |
| Dallas     | 31       | 7,130.00     |
| Elmore     | 13       | 2,698.00     |
| Geneva     | 9        | 1,856.00     |
| Henry      | 20       | 3,279.00     |
| Houston    | 22       | 3,669.00     |
| Jefferson  | 18       | 3,803.00     |
| Lee        | 62       | 12,351.00    |
| Lowndes    | 32       | 6,947.00     |
| Madison    | 34       | 7,528.00     |
| Marengo    | 38       | 8,244.00     |
| Mobile     | 2        | 360.00       |
| Montgomery | 103      | 20,897.00    |
| Pike       | 18       | 4,140.00     |
| Russell    | 23       | 4,220.00     |
| Wilcox     | 20       | 4,386.00     |
| YYHOOX     | 9        | 1,933.00     |

<sup>1/</sup> Includes transportation payments for some of these adults.

### SOCIAL SERVICES

## TABLE 14. ADULT FOSTER CARE 1/

| COUNTY    | NUMBER<br>OF ADULTS | AMOUNT OF SERVICE<br>FEES IN ADDITION<br>TO BOARD PAYMENT 2/ |
|-----------|---------------------|--------------------------------------------------------------|
| TOTAL 3/  | 170                 | \$22,540.00                                                  |
| Autauga   |                     |                                                              |
| Baldwin   | 3                   | 405.00                                                       |
| Barbour   | 4                   | 540.00                                                       |
| Bibb      | 0                   | 0.00                                                         |
| Blount    | 2                   | 270.00                                                       |
|           | 1                   | 135.00                                                       |
| Bullock   | 0                   | 0.00                                                         |
| Butler    | 9                   | 1,215.00                                                     |
| Calhoun   | 1                   | 135.00                                                       |
| Chambers  | 1                   | 135.00                                                       |
| Cherokee  | 0                   | 0.00                                                         |
| Chilton   | 0                   | 0.00                                                         |
| Choctaw   | 0                   | 0.00                                                         |
| Clarke    | 0                   | 0.00                                                         |
| Clay      | 0                   | 0.00                                                         |
| Cleburne  | 0                   | 0.00                                                         |
| Coffee    | 6                   | 810.00                                                       |
| Colbert   | 0                   | 0.00                                                         |
| Conecuh   | 0                   | 0.00                                                         |
| Coosa     | o<br>O              | 0.00                                                         |
| Covington | 4                   | . 540.00                                                     |
| Crenshaw  | 0                   | 0.00                                                         |
| Cullman   | 2                   | 270.00                                                       |
| )ale      | Ō                   |                                                              |
| allas     | 3                   | 0.00                                                         |
| eKalb     | 0                   | 405.00                                                       |
| Imore     | 2                   | 0.00                                                         |
| scambia   | 0                   | 270.00                                                       |
| towah     | 3                   | 0.00                                                         |
| ayette    | 0                   | 405.00                                                       |
| ranklin   | ő                   | 0.00<br>0.00                                                 |

## TABLE 14. (Cont'd) ADULT FOSTER CARE

| COUNTY                 | NUMBER<br>OF ADULTS | AMOUNT OF SERVICE<br>FEES IN ADDITION<br>TO BOARD PAYMENT 2/ |
|------------------------|---------------------|--------------------------------------------------------------|
| Geneva                 | 0                   |                                                              |
| Greene                 | 1                   | 0.0                                                          |
| Hale                   | 1                   | 135.00                                                       |
| Henry                  | ò                   | 135.00                                                       |
| Houston                | 11                  | 0.00                                                         |
| Jackson                | 2                   | 1,375.00                                                     |
| Jefferson              | 5                   | 270.00                                                       |
| Lamar                  | 0                   | 675.00                                                       |
| Lauderdaie             | 2                   | 0.00                                                         |
| Lawrence               | 2                   | 270.00                                                       |
| Lee                    | 2<br>7              | 270.00                                                       |
| Limestone              | Ö                   | 945.00                                                       |
| Lowndes                | 1                   | 0.00                                                         |
| Macon                  | 2                   | 135.00                                                       |
| Madison                | 0                   | 270.00                                                       |
| Marengo                | 0                   | 0.00                                                         |
| Marion                 | Ö                   | 0.00                                                         |
| v <sup>†</sup> arshall | Ö                   | 0.00                                                         |
| Mobile                 | 24                  | 0.00                                                         |
| Monroe                 | 0                   | 3,020.00                                                     |
| /lontgomery            | 6                   | 0.00                                                         |
| Morgan                 | 12                  | 810.00                                                       |
| Perry                  | 3                   | 1,620.00                                                     |
| Pickens                |                     | 405.00                                                       |
| ike                    | 0                   | 0.00                                                         |
| Randolph               | 1                   | 135.00                                                       |
| Russell                | 0                   | , 0.00                                                       |
| aint Clair             | 8                   | 1,080.00                                                     |
| helby                  | 0                   | 0.00                                                         |
| umter                  | 1<br>0              | 135.00                                                       |
| alladega               |                     | 0.00                                                         |
| allapoosa              | 20                  | 2,700.00                                                     |
| uscaloosa              | 1                   | 55.00                                                        |
| /alker                 | 11                  | 1,485.00                                                     |
| /ashington             | 6                   | 810.00                                                       |
| /ilcox                 | 0<br>2              | 0.00                                                         |
| /inston                | 0                   | 270.00<br>0.00                                               |

<sup>1/</sup> Only includes adults for whom a service fee was paid.

<sup>2/</sup> Payments based on a rate of \$30.00 per month for basic foster care and \$110.00 per month for specialized foster care. Payments for adult foster care include only service fees. Board payments are made from the client's income. Clients who receive a State Supplementation payment for adult foster care are not eligible for adult foster care service fees.

<sup>3/</sup> In addition, \$2610.00 was paid for 8 adults for emergency shelter care, which is a component of adult protective services.

#### **SOCIAL SERVICES**

Children receiving payment from the Foster Care Maintenance Payments program provided through County Departments of Human Resources numbered 1,320 for the month of February. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$205.00; 3-5 years, \$218.00; 6-12 years, \$229.00; and 13-18 years (19 if last year in high school), \$241.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 15. FOSTER CARE MAINTENANCE PAYMENTS

|                | TOTAL UNDUPLICATED NO. OF CHILDREN RECEIVING BOARD | BOARD PA |                               | SPECIAL<br>SERVICE |              |
|----------------|----------------------------------------------------|----------|-------------------------------|--------------------|--------------|
|                | PAYMENTS AND/OR                                    | Number   | Average                       | Number             | Average      |
| COLINITY       | SPECIALIZED SERVICE                                | of       | Per                           | of                 | Рег          |
| COUNTY         | FEES                                               | Children | Child 1/                      | Children           | Child 1/     |
| GRAND TOTAL 2/ | 1,320                                              | 1,320    | \$240.85                      | 101                | \$49.44      |
| COUNTY TOTAL   | 1,320                                              | 1,320    | \$240.85                      | 101                | \$49.44      |
| Autauga        | 6                                                  | 6        | 239.67                        |                    |              |
| Baldwin        | 25                                                 | 25       |                               | 0                  | 0.00         |
| Barbour        | 0                                                  | 0        | 236.60                        | 5                  | 50.00        |
| Bibb           | 5                                                  | 5        | 0.00                          | 0                  | 0.00         |
| Blount         | 4                                                  | 4        | 231.40                        | 3                  | 47.67        |
| Bullock        | 5                                                  | 5        | 260.00                        | 0                  | 0.00         |
| Butler         | 12                                                 | 12       | 242.20                        | 0                  | 0.00         |
| Calhoun        | 55                                                 | 55       | 257.08                        | 0                  | 0.00         |
| Chambers       | 6                                                  | 6        | 250.51<br>205.17              | 5                  | 50.00        |
| Cherokee       | 2                                                  | 2        | 266.00                        | 3                  | 50.00        |
| Chilton        | 7                                                  | 7        |                               | 0                  | 0.00         |
| Choctaw        | ,<br>O                                             | ó        | 205.71<br>0.00                | 0                  | 0.00         |
| Clarke         | 1                                                  | 1        | 230.00                        | 0                  | 0.00         |
| Clay           | 12                                                 | 12       | 207.83                        | 0                  | 0.00         |
| Cleburne       | 4                                                  | 4        | 242.00                        | 0                  | 0.00         |
| Coffee         | 14                                                 | 14       | 242.00<br>244.36              | 0                  | 0.00         |
| Colbert        | 3                                                  | 3        | 2 <del>44</del> .36<br>266.00 | 0                  | 0.00         |
| Conecuh        | 19                                                 | 19       | 248.58                        | 0                  | 0.00         |
| Coosa          | 0                                                  | 0        | 0.00                          | 0                  | 0.00         |
| Covington      | 3                                                  | 3        | 254.00                        | 0                  | 0.00         |
| renshaw        | Ō                                                  | 0        | 0.00                          | 0                  | 0.00         |
| Cullman        | 36                                                 | 36       | 253.06                        | 0                  | 0.00         |
| )ale           | 0                                                  | 0        | 0.00                          | 1                  | 50.00        |
| allas          | 8                                                  | 8        | 254.00                        | 0<br>1             | 0.00         |
| eKalb          | 8                                                  | 8        | 239.50                        | •                  | 50.00        |
| imore          | 2                                                  | 2        | 266.00                        | 0                  | 0.00         |
| scambia        | 15                                                 | 15       | 203.73                        | 0                  | 0.00         |
| towah          | 51                                                 | 51       | 236.63                        | 0                  | 0.00         |
| ayette         | 2                                                  | 2        | 236.63<br>248.50              | 7                  | 42.86        |
| ranklin        | 6                                                  | 6        | 246.50                        | 0<br>0             | 0.00<br>0.00 |

## TABLE 15. (Cont'd) FOSTER CARE MAINTENANCE PAYMENTS

| FEBRUARY 2000                           |                                                          |          |                               |                          |          |  |
|-----------------------------------------|----------------------------------------------------------|----------|-------------------------------|--------------------------|----------|--|
|                                         | TOTAL UNDUPLICATED<br>NO. OF CHILDREN<br>RECEIVING BOARD | BOARD PA |                               | SPECIALIZED SERVICE FEES |          |  |
|                                         | PAYMENTS AND/OR                                          | Number   | Average                       | Number                   | Average  |  |
| COLLETY                                 | SPECIALIZED SERVICE                                      | of       | Per                           | of                       | Per      |  |
| COUNTY                                  | <u>FEES</u>                                              | Children | Child 1/                      | Children                 | Child 1/ |  |
| Geneva                                  | 4                                                        | 4        | 182.00                        | 0                        | 0.00     |  |
| Greene                                  | 13                                                       | 13       | 222.69                        | 1                        | 50.00    |  |
| Hale                                    | <b>. 4</b>                                               | 4        | 236.00                        | 0                        | 0.00     |  |
| Henry                                   | 6                                                        | 6        | 238.33                        | 1                        | 50.00    |  |
| Houston                                 | 17                                                       | 17       | 240.18                        | Ó                        | 0.00     |  |
| Jackson                                 | 12                                                       | 12       | 233.58                        | Ŏ                        | 0.00     |  |
| Jefferson                               | 296                                                      | 296      | 244.03                        | 15                       | 50.00    |  |
| Lamar                                   | 3                                                        | 3        | 262.00                        | 0                        | 0.00     |  |
| Lauderdale                              | 25                                                       | 25       | 242.08                        | 1                        | 50.00    |  |
| Lawrence                                | 9                                                        | 9        | 209.67                        | 1                        | 50.00    |  |
| Lee                                     | 43                                                       | 43       | 244.88                        | ò                        | 0.00     |  |
| Limestone                               | 5                                                        | 5        | 252.00                        | 1                        | 50.00    |  |
| Lowndes                                 | 2                                                        | 2        | 242.00                        | 0                        | 0.00     |  |
| Macon                                   | 15                                                       | 15       | 233.80                        | 0                        | 0.00     |  |
| Madison                                 | 131                                                      | 131      | 251.94                        | 12                       |          |  |
| Marengo                                 | 3                                                        | 3        | 140.33                        | 0                        | 50.00    |  |
| Marion                                  | 1                                                        | 1        | 254.00                        | 0                        | 0.00     |  |
| Marshall                                | 14                                                       | 14       | 247.29                        | 2                        | 0.00     |  |
| Mobile                                  | 179                                                      | 179      | 240.36                        | 23                       | 50.00    |  |
| Monroe                                  | 5                                                        | 5        | 249.20                        | 0                        | 50.00    |  |
| Montgomery                              | 17                                                       | 17       | 247.18                        |                          | 0.00     |  |
| Morgan                                  | 26                                                       | 26       | 243.23                        | 0                        | 0.00     |  |
| Perry                                   | 11                                                       | 11       | 2 <del>4</del> 3.23<br>253.27 | 5                        | 50.00    |  |
| Pickens                                 | 1                                                        | 1        | 253.27<br>254.00              | 0                        | 0.00     |  |
| Pike                                    | 2                                                        | 2        | 260.00                        | 0                        | 0.00     |  |
| Randolph                                | 7                                                        | 7        |                               | 0                        | 0.00     |  |
| Russell                                 | 27                                                       | 27       | 257.43                        | 0                        | 0.00     |  |
| Saint Clair                             | 6                                                        | 6        | 229.22                        | 1                        | 50.00    |  |
| Shelby                                  | 13                                                       |          | 241.17                        | 0                        | 0.00     |  |
| Sumter                                  | 5                                                        | 13<br>5  | 250.46                        | 3                        | 50.00    |  |
| Talladega                               | 28                                                       |          | 247.00                        | 0                        | 0.00     |  |
| Tallapoosa                              | 1                                                        | 28<br>1  | 248.29                        | 0                        | 0.00     |  |
| Tuscaloosa                              | 40                                                       |          | 230.00                        | 0                        | 0.00     |  |
| Walker                                  | 23                                                       | 40<br>23 | 188.98                        | 10                       | 50.00    |  |
| Washington                              | 8                                                        | 23       | 245.48                        | 0                        | 0.00     |  |
| Wilcox                                  | 5                                                        | 8        | 254.25                        | 0                        | 0.00     |  |
| Winston                                 | 2                                                        | 5        | 247.40                        | 0                        | 0.00     |  |
| *************************************** |                                                          | 2        | 266.00                        | 0                        | 0.00     |  |

<sup>1/</sup> Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

<sup>2/</sup> Includes 0 State FCMP cases.

#### **SOCIAL SERVICES**

Children receiving payment from the Aid to Children in Foster Care program provided through County Departments of Human Resources numbered 2,060 for the month of February. The maximum board payment from the Department is based on the age of the child and is as follows: 0-2 years, \$205.00; 3-5 years, \$218.00; 6-12 years, \$229.00; and 13-18 years (19 if last year in high school), \$241.00. The average board payment per month may be less than the maximum because some of the children included have board payments made partially from private funds and because some children do not remain at board for a full month. In some instances the average board payment may exceed the maximum because certain children are eligible for nursing care or special care.

TABLE 16. AID TO CHILDREN IN FOSTER CARE 1/

|                | FEDRUARY 2000                                            |          |                     |                  |          |  |
|----------------|----------------------------------------------------------|----------|---------------------|------------------|----------|--|
|                | TOTAL UNDUPLICATED<br>NO. OF CHILDREN<br>RECEIVING BOARD | BOARD PA | ========<br>AYMENTS | SPECIA<br>SERVIC |          |  |
|                | PAYMENTS AND/OR                                          | Number   | Average             | Number           | Average  |  |
|                | SPECIALIZED SERVICE                                      | of       | Per                 | of               | Per      |  |
| COUNTY         | FEES                                                     | Children | Child 1/            | Children         | Child 1/ |  |
| GRAND TOTAL 3/ | 2,060                                                    | 1,993    | \$232.17            | 179              | \$48.49  |  |
| COUNTY TOTAL   | 2,060                                                    | 1,993    | \$232.17            | 179              | \$48.49  |  |
| Autauga        | 17                                                       | 17       | 220.50              | _                |          |  |
| Baldwin        | 24                                                       | 21       | 228.59              | 1                | 50.00    |  |
| Barbour        | 1                                                        |          | 228.14              | 5                | 39.40    |  |
| Bibb           | ,<br>19                                                  | 1        | 230.00              | 0                | 0.00     |  |
| Blount         | 15                                                       | 17       | 231.00              | 5                | 50.00    |  |
| Bullock        | 0                                                        | 15       | 215.20              | 0                | 0.00     |  |
| Butler         | 19                                                       | 0        | 0.00                | 0                | 0.00     |  |
| Calhoun        | 104                                                      | 19       | 236.21              | 0                | 0.00     |  |
| Chambers       | 19                                                       | 103      | 208.14              | .3               | 50.00    |  |
| Cherokee       | 3                                                        | 19       | 232.84              | 15               | 45.73    |  |
| Chilton        | 13                                                       | 3        | 224.00              | 0                | 0.00     |  |
| Choctaw        | 4                                                        | 13       | 253.31              | 0                | 0.00     |  |
| Clarke         | 1                                                        | 4        | 254.00              | 0                | 0.00     |  |
| Clay           | 5                                                        | 1        | 203.00              | 0                | 0.00     |  |
| Cleburne       | 3                                                        | 5        | 247.00              | 0                | 0.00     |  |
| Coffee         | 19                                                       | 3        | 188.33              | 0                | 0.00     |  |
| Colbert        | 12                                                       | 19       | 196.63              | 0                | 0.00     |  |
| Conecuh        | 11                                                       | 12       | 287.92              | 0                | 0.00     |  |
| Coosa          | 4                                                        | 11       | 171.64              | 0                | 0.00     |  |
| Covington      | 3                                                        | 4        | 252.50              | 0                | 0.00     |  |
| Crenshaw       | 8                                                        | 3        | 258.00              | 0                | 0.00     |  |
| Cullman        | 85                                                       | 8        | 235.75              | 1                | 25.00    |  |
| Dale           | 25                                                       | 81       | 228.40              | 6                | 50.00    |  |
| Dallas         | 25<br>36                                                 | 25       | 226.20              | 0                | 0.00     |  |
| DeKalb         |                                                          | 1        | 242.47              | 0                | 0.00     |  |
| Elmore         | 12                                                       | 12       | 250.92              | 0                | 0.00     |  |
| Escambia       | 9<br>9                                                   | 9        | 210.33              | 0                | 0.00     |  |
| Etowah         |                                                          | 9        | 243.56              | 0                | 0.00     |  |
| Fayette        | 72<br>10                                                 | 69       | 221.70              | 5                | 50.00    |  |
| Franklin       | 10<br>11                                                 | 10       | 242.10              | 0                | 0.00     |  |
| <del> </del>   | 11                                                       | 11       | 256.27              | 0                | 0.00     |  |

## TABLE 16. (Cont'd) AID TO CHILDREN IN FOSTER CARE 1/

| FEBRUARY 2000                           |                     |          |                                           |          |          |
|-----------------------------------------|---------------------|----------|-------------------------------------------|----------|----------|
|                                         | TOTAL UNDUPLICATED  |          | ========<br>============================= |          |          |
|                                         | NO. OF CHILDREN     |          |                                           | SPECIA   | LIZED    |
|                                         | RECEIVING BOARD     | BOARD PA | AYMENTS                                   | SERVIC   |          |
|                                         | PAYMENTS AND/OR     | Number   | Average                                   | Number   | Average  |
| OO! NEW                                 | SPECIALIZED SERVICE | of       | Per                                       | of       | Per      |
| COUNTY                                  | FEES                | Children | Child 1/                                  | Children | Child 1/ |
| Geneva                                  | 28                  | 28       | 236.61                                    | 0        | 0.00     |
| Greene                                  | 8                   | 8        | 252.50                                    | Ō        | 0.00     |
| Hale                                    | 6                   | 6        | 256.00                                    | 1        | 50.00    |
| Henry                                   | 3                   | 3        | 266.00                                    | 1        | 50.00    |
| Houston                                 | 70                  | 68       | 240.38                                    | 2        | 31.50    |
| Jackson                                 | 5                   | 5        | 216.60                                    | ō        | 0.00     |
| Jefferson                               | 339                 | 330      | 243.30                                    | 20       | 50.00    |
| Lamar                                   | 10                  | 9        | 226.89                                    | 1        | 50.00    |
| Lauderdale                              | 32                  | 32       | 211.03                                    | 1        | 50.00    |
| Lawrence                                | 22                  | 22       | 248.82                                    | 1        | 50.00    |
| Lee                                     | 47                  | 46       | 226.85                                    | 1        | 50.00    |
| Limestone                               | 13                  | 13       | 238.69                                    | 1        | 50.00    |
| Lowndes                                 | 6                   | 6        | 219.67                                    | Ö        |          |
| Macon                                   | 37                  | 37       | 231.43                                    | 1        | 0.00     |
| Madison                                 | 129                 | 125      | 223.19                                    | 9        | 50.00    |
| Marengo                                 | 7                   | 7        | 249.00                                    | 0        | 50.00    |
| Marion                                  | 4                   | 4        | 166.75                                    | 0        | 0.00     |
| Marshall                                | 15                  | 15       | 225.40                                    |          | 0.00     |
| Mobile                                  | 211                 | 187      | 230.05                                    | 0        | 0.00     |
| Monroe                                  | 1                   | 1        | 266.00                                    | 34       | 50.00    |
| Montgomery                              | 124                 | 123      | 227.85                                    | 0        | 0.00     |
| Morgan                                  | 65                  | 65       | 232.55                                    | 19       | 47.26    |
| Perry                                   | 9                   | 8        |                                           | 8        | 50.00    |
| Pickens                                 | 5                   | 5        | 218.38                                    | 1        | 50.00    |
| Pike                                    | 8                   | 8        | 220.40                                    | 1        | 50.00    |
| Randolph                                | 36                  |          | 230.75                                    | 0        | 0.00     |
| Russell                                 | 35                  | 36       | 232.97                                    | 6        | 50.00    |
| Saint Clair                             | 17                  | 32       | 248.31                                    | 2        | 50.00    |
| Shelby                                  |                     | 17       | 256.18                                    | 0        | 0.00     |
| Sumter                                  | 29<br>1             | 29       | 215.45                                    | 6        | 43.33    |
| Talladega                               | 69                  | 1        | 266.00                                    | 0        | 0.00     |
| Taliapoosa                              | 16                  | 67       | 244.19                                    | 9        | 50.00    |
| Tuscaloosa                              | 50                  | 16       | 253.38                                    | 0        | 0.00     |
| Walker                                  | 18                  | 44       | 230.59                                    | 12       | 50.00    |
| Washington                              |                     | 18       | 234.39                                    | 1        | 50.00    |
| Wilcox                                  | 3<br>0              | 3        | 266.00                                    | 0        | 0.00     |
| Winston                                 |                     | 0        | 0.00                                      | 0        | 0.00     |
| *************************************** | 9                   | 9        | 229.67                                    | 0        | 0.00     |

<sup>1/</sup> Excludes payments from private funds.

<sup>2/</sup> Averages are not representative in some counties as children were sometimes at board for only part of the month. Also, in other instances, payments are higher than usual due to unusual care required because of special needs. Average payment should not be used to compute DHR financial obligation.

<sup>3/</sup> Includes children under State supervision.

## CHILDREN UNDER CARE OF STATE DEPARTMENT OF HUMAN RESOURCES

Through the Office of Adoption of the Division of Family Services, the State Department was at the end of February acting as legal custodian to 1051 children who were under its direct care.

# TABLE 17. NUMBER OF CHILDREN IN THE LEGAL CUSTODY OF THE STATE DEPARTMENT OF HUMAN RESOURCES

| 3======================================          | <br>===== |
|--------------------------------------------------|-----------|
| Number of children under care February 1, 2000   | <br>105°  |
| Number of children received during month         | <br>16    |
| Total number of children under care during month | <br>1067  |
| Number of children discharged during month       | <br>16    |
| Number of children under care February 29, 2000  | <br>1051  |
|                                                  |           |

#### TABLE 18.

## CHILDREN UNDER CARE OF PUBLIC AND PRIVATE FACILITIES

#### CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DEPARTMENT OF HUMAN RESOURCES AND OTHER FACILITIES LICENSED OR OPERATING UNDER THE AUSPICES OF THE STATE DEPARTMENT OF YOUTH SERVICES OR OTHER DEPARTMENTS

#### **FEBRUARY 29, 2000**

The State Department of Human Resources or its duly authorized agent is charged by law

The State Department of Human Resources or its duly authorized agent is charged by law with the responsibility of licensing, approving, and issuing 6-month permits to child care institutions, group homes, child placing agencies, day care centers and day care homes.

Information is also given for facilities which are licensed or operated by the State Department of Youth Services and report to that Department. The figures also include data for maternity homes and hospitals and for Partiow State School.

| CHILD CARE FACILITIES LICENSED OR APPROVED BY STATE DHR:           | NUMBER OF<br>FACILITIES | NUMBER OF<br>CHILDREN |
|--------------------------------------------------------------------|-------------------------|-----------------------|
| Child Care Institutions                                            | N/A                     | N/A                   |
| Group Homes                                                        | - N/A                   | N/A<br>N/A            |
| Emergency Shelters                                                 | · N/A                   | N/A<br>N/A            |
| Child Placing Agencies                                             | - N/A                   | N/A<br>N/A            |
| Day Care Centers · · · · · · · · · · · · · · · · · · ·             | - N/A                   | N/A<br>N/A            |
| FACILITIES OPERATED BY THE DEPARTMENT OF YOUTH SERVICES:           |                         |                       |
| Group Homes                                                        | - 6                     | 73                    |
| Campuses                                                           | - 6                     | 72<br>495             |
| Community Placement/Supervision Program                            | . ŏ                     | 495                   |
| HIT Programs - Autaugaville/Thomasville                            | 2                       | 108                   |
| FACILITIES LICENSED BY THE DEPARTMENT OF YOUTH SERVICES:           |                         |                       |
| Residential Care Facilities-Short Term                             | 19                      | 133                   |
| Detention Facilities                                               | 12                      | 449                   |
| Residential Care Facilities-Long Term                              | 11                      | 111                   |
| Campuses · · · · · · · · · · · · · · · · · ·                       | 1                       | 25                    |
| Camp Programs · · · · · · · · · · · · · · · · · · ·                | 7                       | 190                   |
| HIT Programs                                                       | 2                       | 38                    |
| Wilderness Programs                                                | 5                       | 215                   |
| Comprehensive Youth Service Centers                                | 15                      | 399                   |
| Short-Term Detention Centers · · · · · · · · · · · · · · · · · · · | 6                       | 2                     |
| OTHER REPORTING FACILITIES:                                        |                         |                       |
| Maternity Homes and Maternity Hospitals                            | N/A                     | N/A                   |
| Partiow State School                                               | N/A                     | N/A                   |

Note: Some data not available at this time.

#### TABLE 19.

#### FOOD STAMP PROGRAM

#### **FEBRUARY 2000**

| ======================================= |          |            |             | ======== |                             |
|-----------------------------------------|----------|------------|-------------|----------|-----------------------------|
|                                         |          |            | STAMP RECIP |          |                             |
|                                         |          |            | NON-        | IEM 12   |                             |
|                                         | HOUSE-   | PUBLIC     | PUBLIC      |          | TOTAL FOOD                  |
| COUNTY                                  | HOLDS 1/ | ASSISTANCE |             | Total    | TOTAL FOOD<br>STAMPS ISSUED |
|                                         |          |            |             | 10.01    | O I AIVIP 3 1030ED          |
| TOTAL                                   | 156,021  | 141,186    | 254,178     | 395,364  | \$28,608,375.00             |
|                                         |          |            |             |          | 440,000,010.00              |
| Autauga                                 | 1,075    | 1,100      | 1,619       | 2,719    | 177,869.00                  |
| Baldwin                                 | 1,637    | 1,274      | 2,999       | 4,273    | 279,152.00                  |
| Barbour                                 | 1,622    | 1,582      | 2,634       | 4,216    | 283,214.00                  |
| Bibb                                    | 616      | 592        | 1,006       | 1,598    | 98,710.00                   |
| Blount                                  | 1,012    | 1,037      | 1,452       | 2,489    | 173,791.00                  |
| Bullock                                 | 760      | 983        | 1,072       | 2,055    | 140,719.00                  |
| Butler                                  | 1,281    | 1,111      | 2,104       | 3,215    | 223,951.00                  |
| Calhoun                                 | 4,033    | 3,882      | 6,279       | 10,161   | 759,942.00                  |
| Chambers                                | 1,372    | 1,236      | 2,227       | 3,463    | 250,647.00                  |
| Cherokee                                | 834      | 789        | 1,262       | 2,051    | 145,018.00                  |
| Chilton                                 | 1,356    | 1,043      | 2,425       | 3,468    | 241,829.00                  |
| Choctaw                                 | 851      | 811        | 1,267       | 2,078    | 147,793.00                  |
| Clarke                                  | 2,014    | 1,624      | 3,307       | 4,931    | 340,573.00                  |
| Clay                                    | 354      | 370        | 443         | 813      | 45,171.00                   |
| Cleburne                                | 398      | 350        | 581         | 931      | 58,008.00                   |
| Coffee                                  | 1,263    | 1,182      | 2,090       | 3,272    | 214,337.00                  |
| Colbert                                 | 1,705    | 1,181      | 2,988       | 4,169    | 300,177.00                  |
| Conecuh                                 | 1,267    | 1,363      | 1,660       | 3,023    | 224,851.00                  |
| Coosa                                   | 332      | 377        | 416         | 793      | 46,496.00                   |
| Covington                               | 1,919    | 1,443      | 3,112       | 4,555    | 319,214.00                  |
| Crenshaw                                | 657      | 626        | 847         | 1,473    | 96,421.00                   |
| Culiman                                 | 1,569    | 1,408      | 2,163       | 3,571    | 239,892.00                  |
| Dale                                    | 2,275    | 1,866      | 3,966       | 5,832    | 419,357.00                  |
| Dallas                                  | 4,425    | 4,719      | 6,896       | 11,615   | 843,654.00                  |
| DeKalb                                  | 1,589    | 1,579      | 2,121       | 3,700    | 246,077.00                  |
| Elmore                                  | 1,372    | 1,162      | 2,748       | 3,910    | 265,504.00                  |
| Escambia                                | 1,640    | 1,021      | 3,145       | 4,166    | 314,355.00                  |
| Etowah                                  | 3,624    | 2,964      | 5,711       | 8,675    | 603,656.00                  |
| Fayette                                 | 922      | 919        | 1,076       | 1,995    | 143,342.00                  |
| Franklin                                | 1,213    | 1,126      | 1,721       | 2,847    | 192,763.00                  |
|                                         |          |            |             |          |                             |

1/ Re: Households:

Public Assistance -Non-Public Assistance -

27.61% 72.39%

## TABLE 19. (Cont'd) FOOD STAMP PROGRAM

#### **FEBRUARY 2000**

# FOOD STAMP RECIPIENTS

|            |          |        | NON-                       |        |                          |
|------------|----------|--------|----------------------------|--------|--------------------------|
| 0011127    | HOUSE-   | PUBLIC | PUBLIC                     |        | TOTAL FOOD               |
| COUNTY     | HOLDS 1/ |        | ASSISTANCE                 | Total  | STAMPS ISSUED            |
| Geneva     | 1,052    | 940    | 1,692                      | 2,632  | 183,865.00               |
| Greene     | 1,011    | 882    | 1,672                      | 2,554  | 170,170.00               |
| Hale       | 959      | 858    | 1,767                      | 2,625  | 171,590.00               |
| Henry      | 881      | 896    | 1,019                      | 1,915  | 130,882.00               |
| Houston    | 3,491    | 2,858  | 5,934                      | 8,792  | 606,571.00               |
| Jackson    | 1,681    | 1,375  | 2,542                      | 3,917  | 270,475.00               |
| Jefferson  | 19,107   | 20,562 | 27,680                     | 48,242 | 3,617,112.00             |
| Lamar      | 725      | 640    | 975                        | 1,615  | 109,206.00               |
| Lauderdale | 2,352    | 1,809  | 3,977                      | 5,786  | 414,414.00               |
| Lawrence   | 1,088    | 997    | 1,733                      | 2,730  | 185,952.00               |
| Lee        | 2,110    | 1,938  | 3,431                      | 5,369  | 383,771.00               |
| Limestone  | 1,950    | 1,246  | 3,193                      | 4,439  | 296,051.00               |
| Lowndes    | 1,253    | 1,256  | 2,032                      | 3,288  | 230,693.00               |
| Macon      | 2,490    | 1,911  | 4,149                      | 6,060  | 485,326.00               |
| Madison    | 5,565    | 3,852  | 9,581                      | 13,433 | 955,373.00               |
| Marengo    | 1,440    | 1,467  | 2,261                      | 3,728  | 243,732.00               |
| Marion     | 1,157    | 972    | 1,668                      | 2,640  | 177,914.00               |
| Marshall   | 2,534    | 2,087  | 4,082                      | 6,169  | 450,380.00               |
| Mobile     | 18,505   | 14,973 | 35,194                     | 50,167 | 3,898,489.00             |
| Monroe     | 1,432    | 1,008  | 3,006                      | 4,014  | 300,504.00               |
| Montgomery | 10,505   | 9,996  | 18,836                     | 28,832 | 2,185,803.00             |
| Morgan     | 1,961    | 1,782  | 3,166                      | 4,948  | 366,686.00               |
| Perry      | 1,675    | 1,465  | 2,708                      | 4,173  | 306,580.00               |
| Pickens    | 1,277    | 1,337  | 1,981                      | 3,318  | 227,813.00               |
| Pike       | 1,978    | 1,751  | 2,974                      | 4,725  | 337,540.00               |
| Randolph   | 768      | 845    | 1,065                      | 1,910  | 131,086.00               |
| Russell    | 2,001    | 1,894  | 3,228                      | 5,122  | 378,822.00               |
| St. Clair  | 1,639    | 1,284  | 3,064                      | 4,348  | 304,907.00               |
| Shelby     | 1,223    | 1,074  | 1,902                      | 2,976  |                          |
| Sumter     | 1,581    | 1,825  | 2,029                      | 3,854  | 213,997.00               |
| Talladega  | 3,509    | 3,666  | 4,953                      | 8,619  | 276,490.00               |
| Tallapoosa | 1,506    | 1,238  | 2,534                      | 3,772  | 599,339.00               |
| Tuscaloosa | 5,362    | 4,533  | 2,33 <del>4</del><br>8,826 | 13,359 | 256,991.00               |
| Walker     | 1,741    | 1,479  | 2,894                      | 4,373  | 967,543.00<br>326.761.00 |
| Washington | 876      | 867    | 1,335                      | 2,202  | 326,761.00               |
| Wilcox     | 1,879    | 2,241  | 2,579                      | 4,820  | 155,136.00<br>335,401.00 |
| Winston    | 770      | 662    | 1,179                      | 1,841  | 335,491.00               |
|            | .,,      | 002    | 1,113                      | 1,041  | 118,437.00               |

Average Per Recipient \$72.36

# TABLE 20. CHILD SUPPORT CASES AND COLLECTIONS

| COUNTY            | NUMBER OF CASES |                                       |
|-------------------|-----------------|---------------------------------------|
|                   | OF CASES        | COLLECTIONS 1/                        |
| TOTAL             | 314,173         | \$16,289,191.81 2/                    |
|                   |                 |                                       |
| Autauga           | 2,807           | 220,895.80                            |
| Baldwin           | 5,432           | 377,872.14                            |
| Barbour           | 2,656           | 129,835.63                            |
| Bibb              | 869             | 57,994.57                             |
| Blount            | 1,842           | · · · · · · · · · · · · · · · · · · · |
| Bullock           | 2,032           | 58,080.32                             |
| Butler            | 2,240           | 105,149.61                            |
| Calhoun           | 6,465           | 180,441.90                            |
| Chambers          | 3,785           | 318,350.26                            |
| Cherokee          | 1,200           | 266,812.37                            |
| Chilton           | 2,011           | 74,607.72                             |
| Choctaw           | 1,523           | 96,056.27                             |
| Clarke            | 2,875           | 95,025.55                             |
| Clay              | 1,034           | 173,800.36                            |
| Cleburne          | 715             | 85,509.72                             |
| Coffee            | 3,223           | 66,691.92                             |
| Colbert           | 2,642           | 118,598.24                            |
| Conecuh           | 1,483           | 227,017.38                            |
| Coosa             | 988             | 90,333.39                             |
| Covington         |                 | 45,252.98                             |
| Crenshaw          | 2,561           | 171,851.49                            |
| Cullman           | 1,148           | 72,470.01                             |
| Pale              | 2,560           | 190,695.40                            |
| allas             | 4,339           | 251,762.15                            |
| eKalb             | 8,136           | 393,977.00                            |
| Imore             | 2,457           | 154,609.39                            |
| scambia           | 3,185           | 198,437.54                            |
| towah             | 3,810           | 148,825.81                            |
| towan<br>ayette   | 6,309           | 375,233.83                            |
| ayette<br>ranklin | 1,243           | 62,668.51                             |
| i alikiili        | 1,388           | 88,230.84                             |

## TABLE 20. (Cont'd) CHILD SUPPORT CASES AND COLLECTIONS

| 20111m      | NUMBER   |                |
|-------------|----------|----------------|
| COUNTY      | OF CASES | COLLECTIONS 1/ |
| Geneva      | 1,226    |                |
| Greene      | 1,349    | 94,875.09      |
| Haie        | 2,119    | 78,506.68      |
| Henry       | 1,391    | 152,423.00     |
| Houston     | 6,429    | 88,957.78      |
| Jackson     | 1,644    | 515,481.62     |
| Jefferson   | 51,440   | 158,922.06     |
| Lamar       | 586      | 1,551,477.72   |
| Lauderdale  | 4,229    | 59,054.29      |
| Lawrence    |          | 317,200.85     |
| Lee         | 2,220    | 134,211.59     |
| Limestone   | 6,718    | 514,265.40     |
| Lowndes     | 2,189    | 237,961.64     |
| Macon       | 2,167    | 114,128.56     |
| Madison     | 4,259    | 133,697.63     |
| Marengo     | 17,024   | 591,651.44     |
| Marion      | 2,483    | 192,881.09     |
| Marshali    | 1,213    | 83,616,46      |
| Viobile     | 3,749    | 195,246.29     |
| Monroe      | 33,043   | 1,230,472.23   |
|             | 1,732    | 145,700.07     |
| Montgomery  | 24,285   | 1,003,327.78   |
| Morgan      | 6,122    | 287,802.47     |
| Perry       | 2,132    | 114,452.41     |
| Pickens     | 2,491    | 161,428.51     |
| Pike        | 2,997    | 187,140.41     |
| Randolph    | 1,903    | 86,525.20      |
| Russell     | 4,861    | 422,127.97     |
| Saint Clair | 2,989    | 138,462.01     |
| Shelby      | 2,947    | 235,486.96     |
| Sumter      | 2,857    | 128,470.33     |
| alladega    | 8,756    | 526,467.29     |
| allapoosa   | 3,469    | 255,375.87     |
| uscaloosa   | 10,554   | 721,515.26     |
| Valker      | 3,271    | 220,480.49     |
| Vashington  | 1,314    | 107,246.14     |
| Vilcox      | 2,202    | 112,325.24     |
| Vinston     | 855      | 92,737.88      |

<sup>1/</sup> Data as of March 21, 2000.

<sup>2/</sup> This total does not include collections made at the new Central Collections site. This site collects Child Support payments for all counties in Alabama. For the month of January \$27,497.00 was collected.

#### TABLE 21.

#### NUMBER OF INDIVIDUALS CERTIFIED AS CURRENTLY ELIGIBLE FOR MEDICAL ASSISTANCE UNDER TITLE XIX BY THE DEPARTMENT OF HUMAN RESOURCES TO ALABAMA MEDICAID AGENCY

| ======================================= | =======: |             |
|-----------------------------------------|----------|-------------|
|                                         |          | NUMBER OF   |
|                                         |          | INDIVIDUALS |
|                                         | TOTAL    | 111,874     |
| Old Age Assistance                      |          | 584         |
| Aid to Blind                            |          | 14          |
| Medicaid for Low Income Families 1/     |          | 107,614     |
| Foster Care Maintenance Payments        |          | . 1.588     |
| Aid to Children in Foster Care          |          | 1,578       |
| Aid to Permanently and Totally Disabled |          | 496         |
| Aid to Refugees                         |          | 0           |

<sup>1/</sup> Includes 23,941 adults and 83,673 children for the following recipients; Medicaid for low income families and extended Medicaid.

#### TABLE 22.

#### The JOBS Program

The Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA) required a state work program for families receiving Financial Assistance (formerly AFDC). This Act repealed the Family Support Act of 1988 which had created the Job Opportunities and Basic Skills Training (JOBS) Program. In Alabama, the name JOBS was kept for the new program. The emphasis of the new law is on work activities and employment of recipients. Child care and other supportive services are available to participants.

| 23======= | ======================================= | ======================================= | :=========== | ===========                        |
|-----------|-----------------------------------------|-----------------------------------------|--------------|------------------------------------|
| COUNTY    | MANDATORY<br>PARTICIPANTS               | NONCOMPLIANT                            | EMPLOYED     | ACTIVE<br>IN WORK<br>ACTIVITIES 1/ |
|           |                                         |                                         |              |                                    |
| TOTAL     | 9,996                                   | 1,315                                   | 2,544        | 1,164                              |
| Autauga   | 106                                     | 12                                      | 36           | 40                                 |
| Baldwin   | 55                                      | 10                                      |              | 12                                 |
| Barbour   | 66                                      | 26                                      | 15           | 1                                  |
| Bibb      | 25                                      | 0                                       | 15           | 1                                  |
| Blount    | 58                                      | 9                                       | 0            | 3                                  |
| Bullock   | 85                                      | 0                                       | 11           | 3                                  |
| Butler    | 51                                      | 0                                       | 9<br>7       | 1                                  |
| Calhoun   | 268                                     | 22                                      | •            | 5                                  |
| Chambers  | 102                                     |                                         | 48           | 35                                 |
| Cherokee  | 44                                      | 9<br>8                                  | 35           | 9                                  |
| Chilton   | 32                                      | 3                                       | 7            | 1                                  |
| Choctaw   | 39                                      | ა<br>9                                  | 7            | . 0                                |
| Clarke    | 159                                     | 14                                      | 3            | 8                                  |
| Clay      | 21                                      |                                         | 27           | 41                                 |
| Cleburne  | 15                                      | 2<br>2                                  | 5            | 1                                  |
| Coffee    | 83                                      |                                         | 1            | 3                                  |
| Colbert   | 16                                      | 13                                      | 27           | 4                                  |
| Conecuh   | 131                                     | 0                                       | 1            | 0                                  |
| Coosa     | 13                                      | 15                                      | 55           | 27                                 |
| Covington | 99                                      | 1                                       | 3            | 2                                  |
| Crenshaw  | 22                                      | 20                                      | 13           | 21                                 |
| Cullman   | 33                                      | 1<br>2                                  | 2            | 3                                  |
| Dale      | 108                                     | 2<br>15                                 | 5            | 0                                  |
| Dallas    | 299                                     | 15<br>37                                | 21           | 10                                 |
| DeKalb    | 299<br>74                               |                                         | 68           | 66                                 |
| Elmore    | 74<br>73                                | 7<br>7                                  | 28           | 7                                  |
| Escambia  | 73<br>18                                | 4                                       | 8            | 19                                 |
| Etowah    | 92                                      |                                         | 1            | 6                                  |
| Fayette   | 92<br>66                                | 11<br>11                                | 23           | 11                                 |
| Franklin  | 52                                      | 11<br>15                                | 16           | 4                                  |
| Hanning   | 52                                      | 10                                      | 8            | 2                                  |

## TABLE 22. (Continued) The JOBS Program

| COUNTY      |       | NONCOMPLIANT | EMPLOYED | ACTIVE<br>IN WORK<br>ACTIVITIES 1/ |
|-------------|-------|--------------|----------|------------------------------------|
| Geneva      | 35    | 9            | 4        | 5                                  |
| Greene      | 27    | 3            | 3        | 7                                  |
| Hale        | 57    | 11           | 10       | 9                                  |
| Henry       | 80    | 1            | 19       | 9                                  |
| Houston     | 130   | 13           | 40       | 21                                 |
| Jackson     | 32    | 5            | 8        | 2                                  |
| Jefferson   | 2,164 | 280          | 676      | 202                                |
| Lamar       | 39    | 3            | 10       | 10                                 |
| Lauderdale  | 70    | 4            | 14       | 7                                  |
| Lawrence    | 41    | 6            | 18       | 6                                  |
| Lee         | 118   | 7            | 19       | 7                                  |
| Limestone   | 71    | 3            | 7        | 10                                 |
| Lowndes     | 75    | 9            | 11       | 9                                  |
| Macon       | 204   | 28           | 74       | 38                                 |
| Madison     | 371   | 20           | 99       | 36<br>44                           |
| Marengo     | 77    | 24           | 17       | 11                                 |
| Marion      | 26    | 1            | 4        | 2                                  |
| Marshall    | 108   | 43           | 24       | 9                                  |
| Mobile      | 1,336 | 129          | 376      | 97                                 |
| Monroe      | 76    | 10           | 20       | 9                                  |
| Montgomery  | 806   | 156          | 219      | 124                                |
| Morgan      | 77    | 5            | 16       | 4                                  |
| Perry       | 85    | 18           | 20       | 7                                  |
| Pickens     | 69    | 4            | 13       | 20                                 |
| Pike        | 84    | 11           | 16       | 10                                 |
| Randolph    | 49    | 9            | 6        | 2                                  |
| Russell     | 208   | 39           | 63       | 15                                 |
| Saint Clair | 60    | 8            | 8        | 7                                  |
| Shelby      | 48    | 7            | 12       | 6                                  |
| Sumter      | 171   | 24           | 45       | 43                                 |
| alladega    | 218   | 50           | 60       | 37                                 |
| allapoosa   | 55    | 14           | 12       | 3                                  |
| uscaloosa   | 265   | 24           | 48       | 29                                 |
| Valker      | 73    | 5            | 17       | 9                                  |
| Vashington  | 80    | 12           | 15       | 9                                  |
| Vilcox      | 178   | 29           | 13       | 15                                 |
| Vinston     | 28    | 6            | 3        | 4                                  |

<sup>1/</sup> Work Activities includes PREP, Community Service, OJT placements, Job Search and Job Readiness activites, vocational education and high school or GED education for select individuals.

### SOCIAL SERVICES IN COUNTY DEPARTMENTS

## TABLE 23. NUMBER OF ADULT ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

#### **FEBRUARY 2000**

Data not available at this time.

| COUNTY                                                                                                                                                                                                              |              | NUMBER OF<br>ADULT<br>ABUSE &<br>NEGLECT<br>REPORTS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                     | COUNTY TOTAL | 0                                                   |
| Autauga Baldwin Barbour Bibb Blount Bullock Butler Calhoun Chambers Cherokee Chilton Choctaw Clarke Clay Cleburne Coffee Colbert Conecuh Coosa Covington Crenshaw Cullman Dale Dallas DeKalb Elmore Escambia Etowah |              | 000000000000000000000000000000000000000             |
| Fayette<br>Franklin                                                                                                                                                                                                 |              | 0                                                   |

# TABLE 23. (Cont'd) NUMBER OF ADULT ABUSE AND NEGLECT REPORTS RECEIVED BY SDHR

#### **FEBRUARY 2000**

Data not available at this time.

| Data not available at this time. |                                                     |  |
|----------------------------------|-----------------------------------------------------|--|
| COUNTY                           | NUMBER OF<br>ADULT<br>ABUSE &<br>NEGLECT<br>REPORTS |  |
| Geneva                           | 0                                                   |  |
| Greene                           | 0                                                   |  |
| Hale                             | 0                                                   |  |
| Henry                            | 0                                                   |  |
| Houston                          | 0                                                   |  |
| Jackson                          | 0                                                   |  |
| Jefferson                        | 0                                                   |  |
| Lamar                            | 0                                                   |  |
| Lauderdale                       | 0                                                   |  |
| Lawrence                         | 0                                                   |  |
| Lee<br>Limestone                 | 0                                                   |  |
| Lowndes                          | 0                                                   |  |
| Macon                            | 0                                                   |  |
| Madison                          | 0                                                   |  |
| Marengo                          | 0                                                   |  |
| Marion                           | 0                                                   |  |
| Marshall                         | 0                                                   |  |
| Mobile                           | 0                                                   |  |
| Monroe                           | 0                                                   |  |
| Montgomery                       | . 0                                                 |  |
| Morgan                           | 0                                                   |  |
| Perry                            | 0                                                   |  |
| Pickens                          | 0                                                   |  |
| Pike                             | 0                                                   |  |
| Randolph                         | 0                                                   |  |
| Russell                          | 0                                                   |  |
| Saint Clair                      | 0                                                   |  |
| Shelby                           | 0                                                   |  |
| Sumter                           | 0                                                   |  |
| Talladega                        | Ö                                                   |  |
| Tallapoosa                       | 0                                                   |  |
| Tuscaloosa                       | Ŏ                                                   |  |
| Walker                           | Ö                                                   |  |
| Washington                       | 0                                                   |  |
| Wilcox                           | 0                                                   |  |
| Winston                          | 0                                                   |  |

## SOCIAL SERVICES IN COUNTY DEPARTMENTS

### TABLE 24. NUMBER OF ADULT FOSTER CARE HOMES

| COUNTY              |              | NUMBER OF<br>ADULT<br>FOSTER CARE<br>HOMES |
|---------------------|--------------|--------------------------------------------|
|                     | COUNTY TOTAL | 221                                        |
| Autauga             |              | 3                                          |
| Baldwin             |              | 4                                          |
| Barbour             |              | 1                                          |
| Bibb                |              | 3                                          |
| Blount              |              | 0                                          |
| Bullock             |              | 0                                          |
| Butler              | •            | 12                                         |
| Calhoun<br>Chambers |              | 4                                          |
| Chambers            |              | 4                                          |
| Chilton             |              | 0                                          |
| Choctaw             |              | 0                                          |
| Clarke              |              | 1                                          |
| Clay                |              | 0                                          |
| Cleburne            |              | 0                                          |
| Coffee              |              | 5                                          |
| Colbert             |              | 1                                          |
| Conecuh             |              | Ó                                          |
| Coosa               |              | Ō                                          |
| Covington           |              | 2                                          |
| Crenshaw            |              | 0                                          |
| Cullman             |              | 1                                          |
| Dale                |              | 0                                          |
| Dallas              |              | 4                                          |
| DeKalb              |              | 0                                          |
| Elmore              | •            | 1                                          |
| Escambia<br>Etowah  |              | 0                                          |
| Fayette             |              | 6                                          |
| Franklin            |              | 0                                          |
| CIGUNALI            |              | 0                                          |

## TABLE 24. (Cont'd) NUMBER OF ADULT FOSTER CARE HOMES

| COUNTY      |   | NUMBER OF<br>ADULT<br>FOSTER CARE<br>HOMES |
|-------------|---|--------------------------------------------|
| Geneva      |   | 4                                          |
| Greene      |   | 1 2                                        |
| Hale        |   | 1                                          |
| Henry       |   | 0                                          |
| Houston     |   | 5                                          |
| Jackson     |   | 1                                          |
| Jefferson   |   | 18                                         |
| Lamar       |   | 0                                          |
| Lauderdale  |   | 2                                          |
| Lawrence    |   | 3                                          |
| Lee         |   | . 4                                        |
| Limestone   |   | . 1                                        |
| Lowndes     |   | 1                                          |
| Macon       |   | 3                                          |
| Madison     |   | 1                                          |
| Marengo     |   | Ó                                          |
| Marion      |   | Ö                                          |
| Marshali    |   | 1                                          |
| Mobile      |   | 28                                         |
| Monroe      |   | 0                                          |
| Montgomery  |   | 10                                         |
| Morgan      |   | - 15                                       |
| Perry       |   | 3                                          |
| Pickens     |   | 0                                          |
| Pike        |   | 1                                          |
| Randolph    |   | 1                                          |
| Russell     |   | 11                                         |
| Saint Clair |   | 1                                          |
| Shelby      |   | 2                                          |
| Sumter      |   | 2                                          |
| Talladega   |   | 21                                         |
| Tallapoosa  | · | 4                                          |
| Tuscaloosa  |   | 15                                         |
| Walker      |   | 8                                          |
| Washington  |   | 1                                          |
| Wilcox      |   | 2                                          |
| Winston     |   | 0                                          |